

THE SELF-DENIAL ISSUE OF The WAR CRY

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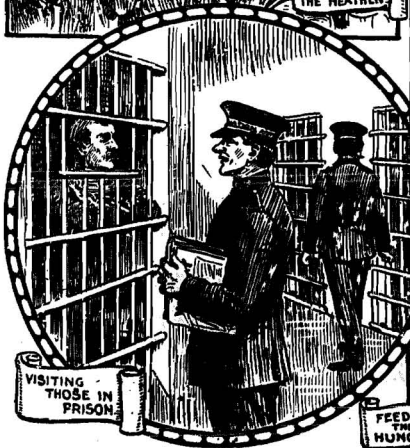
THROUGH SELF-DENIAL THE ARMY FULFILS ITS MISSION

WHAT IS THE ARMY'S MISSION?

GENERAL WILLIAM BOOTH, our
Founder, whose Memory we are honoring
this Centenary Year, thus defined it on one
occasion:

"Everybody knows the object of The Salvation Army; it is the helping of the friendless, helpless and despairing, and doing it for both worlds: that is helping them out of the hell they suffer here, and away from the hell that awaits the ungodly hereafter."

Salvationists the world over are still busy at the same work. Will you help them to continue by making the Centenary Self-Denial Effort a big success?



J.E. Laughlin

My Bible and I



The Spirit of Self-Denial

By Mrs. Staff-Captain Maltby (formerly Captain Nellie Banks, one of Canada's pioneer Officers)

"For whosoever will save his life shall lose it; and whosoever will lose his life for My sake shall find it."—Matt.

AT THIS time of the year Christian people of differing views on many other subjects turn their attention to the Cross of Christ, seeking to understand something of the mystery of God's redemptive plan for those enslaved by sin. At the same time there comes the challenge to those who have taken the name of Christ on them, and made the profession of being His disciples, to follow more closely in His footsteps.

Not long ago a conspicuous place was given in one of the big New York newspapers to the report of an address on "The Fading Cross." In this particular instance the speaker seemed to gloat over his idea that the Cross of Christ, along with the idea of sacrifice, was going out of date.

We don't believe the Cross of Jesus will ever fade. It will ever shine brighter, still brighter, to light the way into the Kingdom of Heaven, and will ever tell of a Saviour's love and lead the way to sacrifice for His dear sake.

Back to First Principles

Still, a feeling of sadness takes hold of us when we remember there is a possibility of that impression getting abroad through the failure of some who profess to be His followers, but who do not live up to the standard of discipleship that He set. "If any man will come after Me, let him deny himself, and take up his cross, and follow Me." (Matt. 16: 24).

Self-Denial Week is of great value in that it calls us back to first principles. It is easy to drift away from the spirit of willingness to sacrifice, for the very reason that the spirit of the world all round us seems to be selfishly set on finding out only how to have a good time. Yet underlying much of the world's dress there is still a spark of the divine—the nobler, better nature that responds to the call to sacrifice for others when once the

need for sacrifice is confronted.

We remember one of our earliest native leaders in India (Colonel Weerasooriya) who became second in command of the whole Indian Territory in its early days; he took as his motto, "The Cross is the attraction."

After a wonderfully devoted career, which closed on earth at the early age of thirty-one, God called him to Higher Service in the Heavenly Land. A Missionary Officer had been stricken with the dreaded cholera, and Colonel Weerasooriya hastened to his side to nurse him. The disease is very infectious, and it was not long before the Colonel himself was stricken. Although loving comrades tenderly nursed him, praying, "Lord, if it be

in bearing the cross. It is for each individual soul to determine how most effectively this can be done. But all will want to have a share because the non-Christian lands to-day we have consecrated men and women who have gladly left all, even counting no life dear. They need our help. Many of us could not possibly go to far-off lands. All can pray for those who are already there. All can give according to their ability. Self-Denial Week suggests a possible way.

*The Cross it standeth fast, Hallelujah!
Defying every blast, Hallelujah!
The winds of Hell have blown,
The world its hate hath shown,
Yet it is not overthrown.
Hallelujah for the Cross!*

*Hallelujah for the Cross!
Hallelujah, Hallelujah! it shall never suffer loss!*

*It is the old Cross still, Hallelujah!
Its triumph let us tell, Hallelujah!
The grace of God here shone,
Through Christ the blessed Son,
Who died for sin atone;
Hallelujah for the Cross!*

ALL ETERNITY

Is before us to spend in celebrating victories. But we have only the few hours before sunset to win them. Let's get busy! The Self-Denial Effort is the immediate objective. Remember the slogan "LEND A HAND."

WHAT DO YOU SEE?

One day a certain old, rich man of a miserly disposition visited a rabbi, who took the rich man by the hand and led him to a window, and told him to look out and tell him what he saw. "I see men, women, and little children," replied the rich man. Again the rabbi took him by the hand, and this time led him to a mirror. "What do you see now?" "Now I see myself," the rich man replied. Then the rabbi said, "Behold in the window there is glass, and in the mirror there is glass. But the glass of the mirror is covered with a little silver, and no sooner is silver added than you cease to see others, but can see only yourself!"

Self and Money—Both

Reader, watch a weighing machine. You may step on the platform, but it moves not. Step on again and put in the money, and you are instantly weighed. So, many try to satisfy God's claim by giving themselves alone, or their money only, but cannot.

A Steward of God

"I was born with music in my system," writes Fritz Kreisler, the famous musician. "I knew musical scores instinctively before I knew the ABC's. It was a gift of Providence. I did not acquire it. So I do not even deserve thanks for music. Music is too sacred to be sold. I never look upon the money I earn as my own. It is public money. It is only a fund entrusted to my care for proper disbursement. I am constantly endeavoring to reduce my needs to the minimum. I feel morally guilty in ordering a costly meal, for it deprives some one else of a slice of bread—some child perhaps, of a bottle of milk. My beloved wife feels exactly the same way about these things as I do. You know what I eat; you know what I wear. In all these years of my so-called success in music we have not built a home for ourselves. Between it and us stand all the homeless of the world!"



Caught on the Wing by Don Day

JUST A WORD

LAST WEEK I made a few comments on the significance of the statement that Jesus touched the leper who came to Him for healing. This miracle is recorded by Matthew, Mark and Luke, and in all three accounts mention is made of a very significant sentence spoken by the leper. As he "worshipped" before the Master, his first words were, "Lord, if Thou wilt, Thou canst make me clean."

What a strange mixture of faith and fear, of doubt and trust, is revealed by these words. He believed Jesus could heal him, but was not sure that He would; he trusted His power, but doubted His willingness. We find it a bit difficult to understand his state of mind, because it was the opposite of a condition we sometimes meet to-day. I have known people who found it hard to believe in the Lord's power to cleanse their vile hearts, but I cannot recall ever meeting a man who doubted His willingness to forgive.

What horrors the poor outcast must have suffered at the hands of his fellow-men, how callous the attitude of all around him, how numerous the rebuffs, how brutal the indifference to his suffering, which suggested to his mind the possibility of the Saviour's unwillingness

to help him; which made him picture the Prophet of Nazareth, with healing power at His command, turning him away with indifference or even scorn.

As his first word was one of doubt, so the Master's first word was one of assurance. The leper said, "If Thou wilt." Jesus replied, "I will." He was made to feel at once that, spurred by others, he was welcomed by the Saviour; whatever the attitude of others the Lord was his friend. His doubt was banished, his leprosy was healed, and he was sent at once to the priest for rehabilitation in the community.

Around us are men and women with whom the world has dealt harshly, their advances to those about them have met with rebuffs until they have become embittered and regard themselves as outcasts from society. Let us make them feel that somebody cares, break down their rebellion with kindness, and lead them to Him who receives the worst and cleanses the vilest.



"SELF-DENIAL WILL PROVE YOUR LOVE FOR CHRIST!"—The Army Mother.

DAILY BIBLE READINGS

Sunday, April 28th, Acts 19:11-20.

"The name of the Lord was magnified." Paul's letter to the Church at Ephesus shows what a spiritual people they were; and in our portion to-day we read of some of the converts to whom he wrote. They did what was right, and at great personal loss they burned their books of magic of which the price in modern money would be over eight thousand dollars. This course was for spiritual blessing, but would deeply impress their heathen neighbors, showing that these people put their God above their gains.

Monday, April 28th, Acts 19:21-30.

The riot at Ephesus. The Temple at Ephesus was one of the seven wonders of the world. These silversmiths made much profit from the little silver models of the shrine of the goddess Diana, and naturally they did not wish their trade to suffer through this strange Jew who was teaching that hand-made gods were valueless. "The world worships Diana no more, and her Temple is forgotten, but we have still to fight the spirit of those who put their trade before the people's good."

Tuesday, April 30th, Acts 19:31-41.

"Ye ought to be quiet and do nothing rashly." The advice which this wise town clerk gave so long ago is still good for us to-day. It is particularly hard for some of us to take time to think over matters, but we never lose by waiting God's time, and not rushing at things. "Sleep on it and think it over" would save many foolish mistakes.

Wednesday, May 1st, Acts 20:1-16.

"They were not a little comforted." Perhaps Eutychus had been very busy preparing for the Apostle's visit and so had got thoroughly tired. At any rate, we can hardly picture him going to sleep in a meeting again! Perhaps God has given us back our lives after an illness or accident—let us thankfully reconsecrate them to His service.

Thursday, May 2nd, Acts 20:17-31.

"Go on, not knowing the things that shall befall me." Have you ever thanked God that you do not know the future, but that you have only to take the next step? When trials come the needed grace comes with them, not before. Learn to know God so that, whatever happens, you will never be tempted to doubt either His love or His wisdom.

Friday, May 3rd, Acts 20:32-38.

"I commend you to God, and to the Word of His Grace." Perhaps you are the only Christian in the place where you work, or your circumstances may be such that you can seldom get to meetings. Do not be discouraged, remember that with God and His Word you have all you need for every difficulty. "Who teacheth like Him?"

Saturday, May 4th, Acts 21:1-14.

"We knelt down on the shore, and prayed." When we left Paul last month he was having a Prayer-meeting at Miletus with the Ephesian elders before going on board, and to-day we read of his praying with the Christians at Tyre. Talking to God was to Paul as natural as breathing. Let us cultivate the prayer-habit, and commune with our Heavenly Father as we go about our work to-day.

But often faltering feet

Come surest to the goal;

And they who walk in darkness meet

The sunrise of the soul.

H. Van Dyke.

What is SELF-DENIAL?

And the Objects for which the effort was Brought into Being by the Founder

THE Self-Denial Effort was born of necessity. It is continued year by year because that necessity has never ceased to urge itself upon the attention of our Leaders and upon the sympathies of the public, and never will.

With every succeeding year the need becomes greater and more imperative, because of extensions of Army work in all directions.

It was the phenomenal growth of The Army in the early eighties, when it began spreading like a prairie fire over the United Kingdom and other countries, that forced the Founder to issue his first Self-Denial Appeal. The increased expenditure occasioned by this rapid advance made such enormous drains upon The Army's funds that the position for a time looked very serious.

Reduction was clearly impossible, because that could not have been interpreted in any other way than as a retreat. One word only fitted the need of the hour, and that was—Forward!

Every year since then The Army has continued to progress, and it must be evident to the dimmest eyes that not only has every fresh advance added to the rapid accumulation of financial responsibility, but the necessity for the yearly maintenance of the whole renders the burden a continuous as well as a growing one.

The Sinews of War

Any curtailment of operations is as out of the question to-day as it was when the Founder in an hour of God-given inspiration, launched the first great Self-Denial Effort. We must go on and to do this we must have what are appropriately called the sinews of war.

And the means by which these may be forthcoming are the simplest within the conception of man. Let people, suggested by the Founder, in inaugurating his scheme, deny themselves of something they can easily do without—some little luxury, some pleasant article of food, some ornament, some pleasure. Let them, for instance, walk instead of ride on short journeys—that oftentimes would be more healthy; let them make the old garment do instead of a new one, in short, let them make some sacrifice which while not imposing any hardship upon themselves or others, and in fact very little inconvenience, will yield a trifle for the Self-Denial Fund.

Thank God there is not wanting a willingness on the part of a large portion of the community to act upon the proposal and do without for The Army's sake and the sake of the outcasts it seeks to benefit. And the most willing are the Soldiers in our ranks, who are content to do the fighting and at the same time contribute a large part of the cost of War. That is the highest form of devotion, and the strongest proof of its hold upon the hearts of our brave people.

Surely, then, the community outside The Army's borders cannot rightly begrudge the smallest sacrifice on behalf of a cause the purpose of which is to spread the light of Salvation where heathen darkness now prevails, and uplift the sinful and outcast in our own land.

These are the objects for which the Self-Denial Fund was called into being. They are objects which meet with the approval of every person of rightly-balanced temperament, and which cannot fail to arouse universal sympathy.

Self-Denial in principle and in practice is easy and effectual. It is the privilege of every Salvationist, and we may not unjustly claim it to be the duty of other people. If each, according to his or her ability, did the share that God and The Army expect of them, the high hopes entertained for the Centenary Effort would be brought within easy reach of realization.

Many people apportion their income on the miserly principle of ninety-nine per cent. for self and one per cent. for God. Let them, for at least one week during the year, modify the principle and give liberally to Self-Denial.



Canada has experienced a year of great prosperity. A generous share of the wealth of the Provinces should be put into The Army's Self-Denial basket to help spread its humanitarian work among the poor and distressed and spread the Gospel of God's love among the non-Christian peoples

WHY SHOULD I GIVE?

A Pointed Question Answered

THIS is a very reasonable and proper question to ask, and one in which no Salvationists will experience any difficulty in furnishing an answer.

The fact that the foundation of the Self-Denial Effort is religious, and its object the Salvation of others—principally the heathen and the outcast—should appeal with the utmost force to the heart of every saved man and woman, whether their names appear on our Rolls, or whether they view The Army's work from outside. It is the very essence of the love of God in the human heart that we should freely give what we can for the welfare of others.

The Finest Chance

Self-Denial offers the finest chance to the poorest and least-known Soldier in The Army's ranks of helping to accomplish the thing nearest and dearest to every true Salvationist's heart—that is, lifting up the fallen, feeding the hungry, saving the heathen, and comforting the distressed.

It is only by a united and universal act of Self-Denial that we can raise money adequate to the claims, needs, and opportunities of The Army throughout the world, and so bring the desires of our Leaders, our Officers, and our Soldiers within reach of fulfilment.

The least inquiring mind can see

how full of life and activity The Army is: how it spreads and grows, and is likely one day to cover the whole earth. But it is evident that work of such magnitude and importance cannot be carried forward without a great outlay of money, and Salvationists feel proud to have the opportunity to take a share in this endeavour to furnish the means and further the cause.

Within Everybody's Power

The Week of Self-Denial, as we have repeatedly stated, was arranged by the Founder in order to put this within everybody's power. It comprises a plan by which all who care anything at all for the progress of The Army can help it without lessening any of their gifts to their Corps, to their Church, or to any other benevolent purpose.

All can deny themselves of something, great or small, and the money saved thereby, though it be only a trifle, when counted together with other trifles, will result in something substantial for the maintenance and extension of The Army's work.

The blessing of God has manifested been given to all previous Efforts of this nature, and this, combined with the sound and reproductive nature of the investments to which the proceeds are devoted, should supply an additional reason for the whole-hearted Self-Denial. The results attending our campaigns in

China, to take only one illustration from among many, have more than rewarded the outlay in money and energy. And The Army could never have gone to China, nor to Japan, nor India, but for Self-Denial Week. The Salvation Army as a whole—and it should only be viewed as a whole—in the spirit of true brotherhood touches the nations of the earth in so many diverse ways that it ought to be supported by all classes of the community.

The Army has been tested and tried by almost every examination, criticism, slander, and persecution, and has not only survived, but come out the purer and finer, receiving the approval and financial support of Kings, Princes, Governments, Presidents and Statesmen.

Further than this, those who take time to examine our work are forced to the conclusion that it is an absolute necessity.

"The world cannot afford to be without The Salvation Army," is an expression seen in the public press repeatedly during recent months.

The Army's Aims

The fact that The Army is the largest Temperance Organization in the world should make its claims especially acceptable to all who are concerned in stamping out the drink evil from this and other nations.

To sum up and to include all that can be said of The Army's aims and accomplishments: its mission is in all things to promote righteousness, peace, and holiness on the earth, and that is an end so much desired by all right-thinking people that any method which leads to its fulfilment cannot help but appeal to their hearts and—pockets.

How often we hear it said: "I had no idea The Army was doing such a wonderful work." Here are some statistics which may astonish many people:

Corps and Outposts	15,517
Social Institutions and Agencies	1,553
Naval and Military Homes	30
Officers and Cadets	24,513
Others wholly employed	3,124
Local Officers	105,034
Shelters and Food Depots (Men)	123
Shelters and Food Depots (Women)	18
Hostels	182

Total Accommodation in Hostels, Shelters, etc.	35,443
Children's Homes	1,000
Croches	10
Industrial Schools	24
Women's Industrial Homes	112
Maternity Homes	79
Farms	12
Slum Posts	176
Other Social Institutions, including Hospitals	309

FALL CONGRESS IN TORONTO



"I Say, Mr. Citizen, WHAT DO YOU KNOW ABOUT THE ARMY?"

"WELL, I must confess," you say, "that I know very little. I see you holding your open-air meetings, and I believe you do a good deal for needy humanity in one way and another, but apart from that my knowledge is negligible."

"I thought so. You are just one of many thousands who have little knowledge of the great machine which is working at full pressure daily and hourly, never ceasing in its work of manufacturing sunshine. Yes, that's it! Making sunshine."

"And it's needed, friend. If you knew as much about the sorrow and distress in the world as some of our Officers do, you'd realize this. Year in and year out The Army is helping the helpless, cheering the sad and despairing, giving hope to the hopeless."

"That's all abstract, of course; but where am I to begin if I want to turn to the concrete? Remember, sir, that we have a gigantic organization which operates all over the two hemispheres. To describe all that is being done is well-nigh impossible. The Army has a diversity of operations for the common weal—Leper Colonies and Eye

Hospitals, Criminal Settlements and Farm Colonies, Homes for poor shepherdless Children, Islands for Inebriates, Porridge Kitchens, Eventide Homes for the Aged, Hostels for Working Men and Homes for Unmarried Mothers, Hospitals and Labor Bureaux, Anti-suicide and Missing Friends Bureaux. The Prisons' visitation work and the Probationary system whereby first offenders are placed under the guardianship of Army Officers are branches of work which could easily monopolize this entire issue.

"We are operating in over four score countries and colonies. Think of that! Think of the Missionary work which is being carried on. To-day there are 4,000 Officers laboring amongst non-Christian peoples, more than 8,000 of whom have been themselves won from darkness and superstition and now are trained and equipped to carry the light of Salvation amongst their own nationals."

Why the Missionary Work

"Why the Missionary work, do you say? Here is a story which will answer your question. It is a little pen picture of a scene in Portuguese East Africa, where heathen darkness reigns and is from the pen of Ensign Christofferson, an Officer working in that country. The headman of the kraal is sitting in front of his hut, surrounded by fifteen to twenty men. Young men are busy handing round cups of beer. The reason for this gathering is the illness of the wife of one of the men in the kraal. The cause of the illness has been discussed, the bones have been consulted (one of the superstitious practices among several South African tribes) without result. Furthermore, prayers have been offered to the Amadholois (the spirit of deceased relatives) without any improvement in the poor woman's condition."

"At last it is decided to send for the witch doctress, for it is believed that the sick woman is possessed by evil spirits. After some talk the men disperse and quietness again reigns in the kraal, but not for long. Suddenly the stillness is broken by the sound of singing and beating of drums. The witch doctress, with her company of supporters, has arrived, and the ceremony has begun. In one of the large huts the sick woman is lying on the bare floor. Squatted in different positions are seven or eight girls and women, who, when they notice us, make a still greater noise, some beating the drums, others clapping their hands, and all singing. The theme of their song is a request that the spirit shall depart from the sick woman. The noise, which grows more frantic as the ceremony proceeds, is enough to drive the sufferer mad."

The Witch Doctress

"Meanwhile, the witch doctress walks round and round the woman, from time to time touching her with the tail of a hyena, constantly smelling at it to ascertain the character of the illness or what kind of spirit has taken possession of her."

"Suddenly the beating of drums ceases, the witch doctress having fallen into a trance and the spirit having moved from the invalid to the doctress, who now commences to speak in the voice of the demon. Returning from her 'unconsciousness,' the witch doctress begins to interpret what the demon said to her while in the 'trance.' He revealed to her that he is a spirit of one who was killed in war by the ancestors of the sick person and has taken possession of the woman to bring sickness and perhaps

Many people are woefully uninformed or misinformed about our Organization whose representatives are carrying on their merciful ministrations in all corners of the world.

death, unless the relatives of the sick woman are able to gratify the demon and persuade him to leave her."

"How this is to be done greatly to her own benefit, is explained by the witch doctress. She recommends the use of some of her many medicines, which she is prepared to sell at a very high figure."

"The ceremony at an end, we take our departure, glad to know that our beloved Army has set out to help the people of Portuguese East Africa and to free them from this domination of witchcraft and superstition."

"The Army's Social Work is perhaps a little more widely known. It is a work carried on by men and women possessing the compassionate spirit of Jesus. And remember this, all that has been accomplished in and through these merciful Social operations has been made possible only by the power of religion."

The Army's Social Umbrella

"Why should you help work such as this? Because The Army knows no class or creed, and because they are your fellow creatures whom The Army is helping. In its Institutions are found needy representatives of every religious body; yes, and those with no religion at all. All grades of society share the shelter of The Army's big roof—schoolmasters and navvies, professional men and artisans of every description."

"You've never visited one of our Women's Institutions; but your heart would be heavy if you heard all the sad stories the Case Books could reveal. But you would leave these Homes glad that there were such havens for those who have been overwhelmed by the storms."

"More than 4,000 Social Officers are devotedly working in the 1,500 institutions The Army has established throughout the world, providing for 300,000 persons daily. Can you visualize what that means? It represents one of the romances of the last half century."

Effective Open-Air Work

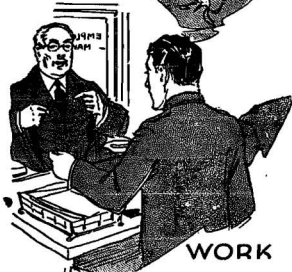
"You referred just now to our Open-air work; but probably you have little idea what an effective means this is for spreading the glad tidings. Thousands upon thousands of Open-airs are held every year by devoted Salvationists. If only we had room to tell you some stories—oh, there are thousands—about men and women led to God through this agency. Here is an incident that happened, no, not a year ago, but last week. And not in some far off land, but in Toronto."

"A drunk took his position on a corner where an Army Open-air was in progress. The Salvationists were singing 'Jesus waits to pardon you,' and tears began to course down the man's cheeks. An Officer stepped up to him, persuaded him to go along to the hall. He was given a front seat and a Soldier placed by his side. The Officer then returned to the Open-air. In the Prayer-meeting the man—by this time fairly sober—rushed to the mercy-seat. Just then a little girl entered the hall and cried out, 'Where's my daddy? He hasn't been home all day.' Then she spied him at the front, hurried up the aisle and knelt by his side. In a moment or so she rose, and hurried out of the building. About ten minutes later she returned with her mother, and ere that meeting closed husband and wife had found the Saviour."

"The Children's Homes would glad-



FOOD



WORK



SHELTER



The Army's Social Officers seek to aid foodless, workless, homeless, and troubled humanity. Self-Denial will help to keep this Samaritan work in operation

den your heart. To see the little ones in these Folds happy and safe, delivered from circumstances worse than death, is a thing to make hearts leap for joy.

"Our Hospitals! Yes, we have them here in Canada East as well as out in India. In Java and Australasia, The Eye Hospital in Java is a place where miracles are wrought. The Army doctor there is one of the cleverest eye specialists in the world."

"And do you know we have over 100,000 Local Officers?"

"Paid, of course."

"No, sir; giving their spare time freely, their only reward being in seeing lives transformed. The same with our Bandsmen. There is no similar body of men anywhere. Their devotion to the Cause they hold dear is glorious to behold. The world can't understand such devotion."

Glorying in their Opportunity

"Then our Officers and Cadets—there are over 24,000 of them—are men and women inspired by the love of Christ. There is no material attraction about their work. There is little in it but sacrifice. But they glory in their opportunity of serving God and man. Sacrifice, indeed, is the keynote of The Army's success. The Army would never have accomplished what it has but for the willing and sacrificial service of its workers."

"If only I could take you on a trip and show you The Army engaged in the multitudinous operations in the 83 countries and colonies where the Flag flies, you would come back thanking God for such an Organization and you would dig deep down into your pocket to help to maintain a work which the world could ill afford to be without."



In The Army's Eye Hospital in Java



Playtime in an Army Children's Home



The witch doctress is called to the sick woman



INDIA'S SELF-DENIAL

WHEN THE FIELDS WERE FLOODED
AND THE ROADS AWASH



TERRIBLE DISTRESS IN CHINA

Army Organizes Relief Depots and Porridge Kitchens for Famine-Stricken

Lt.-Colonel Barnett, Chief Secretary for China, writes:

"Peking (or to give the city its new name, Peiping, which means 'Northern Peace,') is still suffering

THE Self-Denial Effort takes place in every Army Territory. By this means the principle of self-support is taught. Here is a glimpse of Self-Denial collecting in India:

At the beginning of Self-Denial the rivers, "talava" fields, and many roads, were flooded with water. From every village the heavy rain had taken its toll, and within half a mile of the District Officer's Quarters, no less than fifty mud-houses had been washed away. Those who were homeless had gathered together all that

hastened to the main part of the village and soon had the high caste people gathered together in the "Chora." We explained to them the purpose of our visit and were overjoyed when they gave us the full amount of our Tax for that village. We still had the "Dherdis" and "Chamars" left from whom to collect.

Little did we know that a bright young man was waiting for us in the "Dherd Wara," who was anxious to give himself to God and The Army. We had the joy of visiting him, and at his request, got off his "chotties" and prayed with him.

We were advised not to collect at one house as the man was blind, his wife could not see very well, and they were poor. We were just deciding to go in and pray with them when the poor old man, who had overheard our conversation, shouted out, "We will give you four annas for God's work."

A little further on we came to the house of a poor "Tanner" woman whose husband had just died. Our hearts melted when she went into the house and brought us out a tray full of grain, saying, "I never send any one away empty who comes to my house in the name of Jesus Christ."

DIES A MARTYR FOR JESUS

A Salvationist Beheaded

For some considerable time rumor had been current that disaster had overtaken one of the brightest converts of the Wellington City Corps, New Zealand — Brother Kin Lock, who recently returned on a visit to China. All too true the news had

DEVIL-POSSESSED WOMAN AND A MAGICIAN

Among Recent Converts in South India

The following are brief records of Centenary Call Campaign victories. At Coolassagramuthoor village all families are converted except one. Much effort is being made to secure this family, which would bring about the demolition of another Heathen Temple. Head of family is under deep conviction and has allowed Salvationists to pray with him in his home, but still holding out.

A devil-possessed woman made efforts to disturb a meeting. Comrades consecrated on her Salvation, and ere the meeting concluded the Saviour triumphed.

Chennaz—a man of great influence affecting forty-five families — was recently converted; also twelve members of his family.

A poor uneducated woman, named Churuvilla Ella, sought Salvation. Was persecuted by family, but held on, and now many of her persecutors are seeking the Light.

Four young men have been disinherited by their families for accepting Christ; they are bravely adhering to their decision.

A man in Mattam village, who sacrificed to animals and derived a good income from his profession, attended an Open-air meeting, was convicted, found Salvation, severed all connection with his old life and now witnesses for Christ.

At Keezhuvapur, a magician was amongst the seekers.



Waiting for their daily meal at The Army's Porridge Kitchen in Peking. Self-Denial will help to keep the bowl full

from the effects of the transfer of the Capital to Nanjing.

"A committee of gentlemen in North China has entrusted The Army with £2,000, to be used for Famine Relief in the North West, where very terrible conditions prevail at present. We have made extensive purchases of grain, and, after many difficulties, have secured railway wagons to transport it. Staff-Captain Stranks, an Australian Officer, has been sent to assist Major Francis Gillam, and others already on the spot, to organize Relief Depots and Porridge Kitchens.

ITEMS FROM JAPAN

Regarding the Tokyo Rescue Home Reunion, Lt.-Colonel Pugmire writes: "This took place under the direction of Mrs. Lt.-Commissioner Yamamuro, Mrs. Lt.-Colonel Pugmire and others. A special visitor was Mrs. Goto, wife of a high official of the Government of Formosa, who gave us valuable help in connection with the opening of our Work in that Island. She mentioned that her first interest in The Army was aroused when the Founder visited Japan."

Okayama Corps writes:

"We recently had a five days' special campaign, including a motor car whirlwind tour. During the five days thirty-one indoor meetings and sixteen Open-air were held, and eight hundred copies of 'The War Cry' sold. Twenty-three converts were secured."

was left and were living in make-shifts for the time being. No had the Divisional Officer himself entirely escaped, for only a few days previously, his wife, baby, and self had to seek shelter during the great storm which blew away into a neighboring field the sheets of galvanized iron from his roof, almost as though the iron were paper.

Leaving home with the strengthening words, "I shall be praying for you" in their ears, the District and Sectional Officers and a coolie, who carried a small box containing the bedding and eatables, started off to collect for the Self-Denial Effort.

After having tramped along roads and fields knee-deep in water for over three miles, with sandals under arms and dhoti tucked up in cholera-belt fashion, we approached our first village. The prospects were not very bright. No Officer was stationed there and the people were poor.

At the entrance of the village we noticed a number of houses a short distance from the others, and one of the party suggested that we should start with these. This caused laughter and the remark that they were sweepers. "Never mind, we can at least have a try," said the first speaker, to the surprise of all.

Both givers and receivers were astonished at the result of this visit, for these poor people were delighted to have us come to them, and at every house gave something towards our Target.

Thus, greatly encouraged, we



On the War Path. Army Missionary Officers in India off for a campaign among the villagers

proved to be, the particulars of the comrade's martyrdom having been received by his relatives residing in Wellington.

On return to China Kin Lock carried on his work of Salvationism. He was warned by the disturbing element that further mission work would result in his death. Undaunted, however, he continued his work and was beheaded.

GOD'S DRUM

Through a misunderstanding our Drum was taken away. When it went to the Oba and told him that it is God's Drum he gladly returned it. From the Oba's palace we marched to the Open-air meeting, where many were greatly blessed, and one soul came to God.—A Benin City (West Africa) Corps report.

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A Personal Appeal which was made by The Founder in the Early Days of The Army

His Burning Words Come with Renewed Force to our Hearts in this Centenary Year

*"I was an hungred, and ye gave Me meat:
I was thirsty, and ye gave Me drink:
I was a stranger, and ye took Me in:
Naked, and ye clothed Me:
I was sick, and ye visited Me:
I was in prison, and ye came unto Me."*

—Matt. 25: 35,36

NOW, DEAR READER, are you the very individual of whom the Master can talk after the above fashion, and do it truthfully? For be assured, He talked in no other way two thousand years ago, and be doubly assured He will not talk in any other way to-day. If He came to your Corps, to your Church, to your street; if to-night He looked in at your comfortable little home, would He say, "There is the woman who deals out her bread to the hungry? There is the man who visits the poor criminals in the prisons, or stands at the gates to receive them as they come out? There is the girl who goes out to the poor fallen sisters in the streets and offers to lead them in the way of Salvation? There is the boy who helps the friendless lads, or there is the young woman who nurses the sick for whom nobody cares?"

Pay That Which Thou Owest

What do you say? That you have helped The Army, and the Captain, and the Missions, that you have assisted your Church and helped to support your Minister? And so you ought. It is only just that you should do so. Pray, who ought to help to pay the rent of the Hall if those who sit in it do not? You are one of the tenants, and you are as much under obligation to assist with the rent as you are to pay that of your own house.

You help to support the Captain; and pray, are you not as much under obligation to join in providing for his maintenance considering his services on behalf of your soul and your family, as you are to pay the doctor's bill for

"Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?"

"Then shall thy light break forth as the morning, and thine health shall spring forth speedily; and thy righteousness shall go before thee; the glory of the Lord shall be thy reward."—Isaiah lviii, 7, 8.

What does humanity say? You cannot bear to see the poor, helpless animals ill-treated. You could not sleep if you thought they were torturing a cat or a dog in a neighboring house. What about all this crowd of suffering people, who are being tortured with hunger or vice or some other removable misery, all the nights and all the days as well? Are you under no obligation to care for them? I think you are.

There is your debt to the poor. Have you paid it?

No! No! No!

Do you say: "It is beyond my ability. I cannot visit the prisoners in their cells, or take them from the prison gates, and help them back to character, and find them work?"

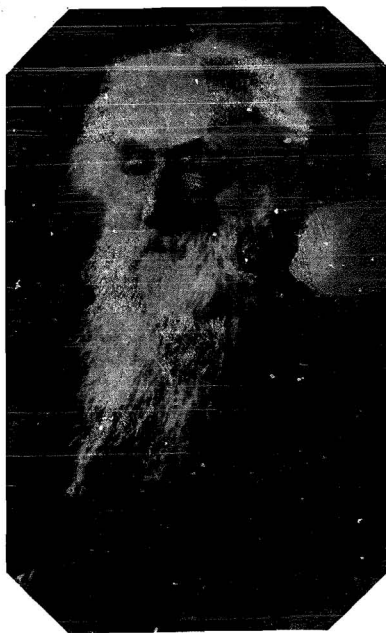
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No, You Cannot

"I cannot seek out the hungry and the starving, and give them food and raiment, and help them to earn their own livelihood in the future?"

No, You Cannot

"I cannot traverse the streets, and find out the men and women shivering, without any place



THE ARMY'S REVERED FOUNDER

night and day, and it is quite possible, would do more harm than good in your loving endeavors.

But if you cannot do these things yourself you can help those who understand the business, and are willing to be your servants, and who have given their lives to the task of doing the work for you. Will you help them?

"What can I do? What can I do?" Is that your question? I will tell you what you can do. Do something worthy of the agony I spread before you, something worthy of your Christian profession, something worthy of your own heart, something gratifying to God and profitable to the poor, starving creatures around you, With all your heart and mind

Help the Self-Denial Fund!

Sacrifice something for it. Give something

"THE WORLD CANNOT AFFORD TO LET THE SALVATION ARMY'S BENEFICENT WORK CEASE"

—THE PUBLIC PRESS

looking after you when you were down with influenza, or your Hannah Maria when she had three weeks with the scarlet fever?

Leave Not This Claim Undischarged

But these payments, or gifts, or whatever else you may style them, do not discharge the obligation under which you are laid to help the poor and needy, and those who are ready to perish for want of the necessities of life.

What does the Bible say about this duty?

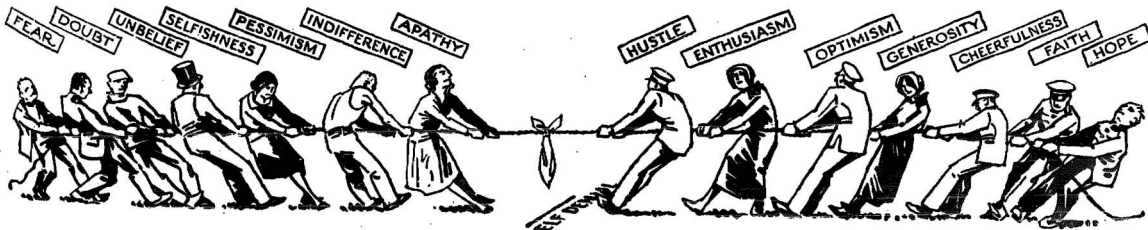
to lay their heads, and provide them with lodging and washing and keep them in order, and pray with them, and advise them how to reach the ladder which will carry them out of the horrible pit of misery into which they have fallen?"

No, You Cannot

No, you cannot. You cannot do these things; at least, not in an effective manner and on an economical scale. You are not trained for the business and probably would be imposed upon

out of your possessions or your earnings. Collect something from your friends. Exercise your ingenuity as to what you can do, only do something.

You have given to feed, and clothe, and house, and comfort your family all the past year. You have given to gain your pleasures, and lull your pains, and keep you on the earth and get you into Heaven. Now, for the pure love of the Saviour and the suffering multitudes, do something worthy of being done on Self-Denial Week.



NOW FOR A LONG PULL, A STRONG PULL, AND A PULL ALTOGETHER

The opposing team may look formidable, but with enthusiasm, hard work, and a will to win, the Salvation team will pull them over



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London, England

Territorial Commander,
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may take place in any Corps until
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consent of Territorial Headquarters.
Officers of all ranks are respon-
sible for seeing that this General
Order is observed.

WILLIAM MAXWELL,
Territorial Commissioner.

From the Editor's Desk



THE CENTENARY SELF- DENIAL EFFORT

WE ARE now on the eve of the
Self-Denial Effort, which will
be a very special event this
year seeing that we are commemorat-
ing the one hundredth anniversary
of our Founder's birth.

To do something worthy of this
great occasion should be the ambition
of every Salvationist.

Let us first of all visualize the
need, not only in our homeland, but
in the far regions of the earth where
superstition and cruelty, woe and
wickedness hold sway. From millions
in misery and darkness comes the
call for deliverance from error's
chains. A dollar given to The Army's
Self-Denial Fund may journey a long
distance. It may be uplifting
power to a fallen life in our country;
it may assist in the training of some
young man or woman for the Mas-
ter's service; it may be the helping
hand given at the opportune moment
which will save some soul for this
world and the next; it may relieve
the sufferings of the lepers in the
Far East; it may help in the reclama-
tion of Criminal Tribes in India; it
may feed the hungry beggars who
come to The Army's Foreign
Kitchens in China. There are a hun-
dred branches of Army endeavor
which depend upon the Self-Denial
Effort for their continuance.

"To us are committed vast issues."
So said a statesman in referring to
the interests of the British Empire.
Cannot we well apply these words to
the interests of The Salvation Army?

"We fight the foes of all mankind."
So runs a line of one of our war
songs. The foes that seek to degrade,
(Continued on page 8, column 4)

LONDON'S CENTENARY TRIBUTE to THE FOUNDER

BRITISH PRIME MINISTER Presides over His-
toric Pageant in the Royal Albert Hall and pays
Glowing Eulogy to "one of the World's Great
Religious Leaders"

THE GENERAL Delivers Stirring Address

[By Cable]

LONDON'S CENTENARY TRIBUTE to the Founder in the Royal Albert
Hall, on April 10th, presented a brilliant spectacle, when an audience
numbering between ten and eleven thousand, including a large number
of influential people, gathered to celebrate the Centenary of the Founder.

The Prime Minister of Britain, Right Honorable Stanley Baldwin, M.P.,
accompanied by Mrs. Baldwin, the General and Mrs. Higgins, Commissioner
Mapp, the Chief of the Staff, the Bishop of Willesden, Principal Phillips,
President of the National Free Church Council, and other religious leaders
assembled to show their appreciation of William Booth's life work.

A great pageant, headed by the veteran Commissioner Ridsdel, moved
the vast crowd to laughter, sympathy and thrills of pride as the Acorn of the
Christian Mission was seen to become the Oak of the world-wide Army.
Messages of gratitude for such a father, from the Founder's two daughters,
the American Commander-in-Chief, and Commissioner Lucy Booth-Hellberg,
were read.

William Booth's Influence

The Prime Minister in his address said, "I felt that the Prime Minister
should speak for the country on the debt the country owes to William Booth.
No history of the nineteenth century would be complete if it has no refer-
ence to the influence of William Booth on England. God fulfills Himself in
many ways; His love is far wider than our minds. To-night we thank God
for William Booth, for a man whom all Christendom to-day recognizes as
one of the world's great religious leaders."

Humorous and poignant were the words of the President of the Free
Church Council, Rev. Thomas Phillips, D.D., who declared that "William
Booth captured all the Devil's best points, and did a deal of shooting with
them. The Devil's best gun is the fighting spirit, and he captured that."

Applause rang out from all parts of the building when General Higgins
spoke. He referred to the time, seventeen years ago, in the Albert Hall,
when the Founder spoke of going into dry-dock for repairs. Soon after he
was promoted to Glory, and the leadership of The Army passed into the
hands of one whose share in the building of the edifice it is impossible for
us to estimate. In doing honor to William Booth, the occasion could not be
allowed to pass without giving a good share of the credit to Bramwell Booth,
whose associations with, and loyalty to his father, will form one of the most
beautiful chapters of Army History. His breakdown in health and continued
illness calls for the deepest sympathy of all, and for the prayers of every
true Salvationist.

"The Companions of the Founder"

After passing on to the audience what he felt would be the charges the
Founder would give, were it possible for him to be present, the General spoke
of his desire to institute a new Order, "The Companions of the Founder,"
conditions of membership being based upon the well-known Covenant made
by William Booth in 1849.

This unique and historic meeting ended with a vote of thanks to the
Prime Minister, proposed by the Rev. Archibald Fleming, and seconded by the
Chief of the Staff.

"A RELIGION OF CHEER" THE GENERAL and MRS. HIGGINS

Conduct Sunday Campaign at Birmingham and Pay a Visit to
Northampton

THE FIRST Salvation cam-
paign conducted by the Gen-
eral since his appointment was
conducted in Birmingham. He
was accompanied by Mrs. Higgins
and they were greeted at the rail-
way station by a surging crowd of
Salvationists and friends.

On Sunday afternoon the Lord
Mayor of Birmingham presided over
a brilliant assembly of citizens, re-
presenting all classes, creeds and
opinions.

In other places many of these
would be contesting mercilessly, but
on this occasion they gathered to
pay tribute to The Army and to hear
something about Salvationism as a

force within individuals and nations.

Their tributes were as whole-
hearted as they were varied in their
character. The Lord Mayor de-
scribed in most chaste language his
pleasure that his personal feelings
agreed with his official duty in wel-
coming the General.

"The Salvation Army has pur-
sued paths which are really those of
Jesus Christ," said Sir Oswald Mos-
ley, at the close of a stirring speech.
"It is not found among the exalted,
it is found in the streets. It is found
among the weak and the humble
and the oppressed." He declared
himself an optimist, as the General

(Continued on page 12)

Self-Denial BY THE



Wouldn't You

Boys Like

Laboring under the
brighter the sun,
for the neighboring
so-called, quickly
when the money was
leaving the lad passed
the Police Court
saw him in the
ceded on behalf of
home to his heart-

Wouldn't You

in Saving

She had grown up
tion. She went to
had not the faintest
girl had become a
where she registered
Her mistress was
law brought to her
back to the terrible
Police Court Offi-
ed over to our
cently her employ-
the service she is pro-

Wouldn't You

Missionary

Like This

The daughter of a
by an evil spirit,
of Jesus, and there-
sent the young man
was offered on her
Christ entered.
The remarkable case
some seven years
grace of God.

Such work as described
The Army's Annual



INDIA'S SELF-DENIAL

WHEN THE FIELDS WERE FLOODED
AND THE ROADS AWASH



TERRIBLE DISTRESS IN CHINA

Army Organizes Relief Depots and Porridge Kitchens for Famine-Stricken

Li-Colonel Barnett, Chief Secretary for China, writes:

"Peking (or to give the city its new name, Peiping, which means 'Northern Peace') is still suffering

from the effects of the transfer of the Capital to Nanking.



Waiting for their daily meal at The Army's Porridge Kitchen in Peking. Self-Denial will help to keep the bowl full

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"A committee of gentlemen in North China has entrusted The Army with £2,000, to be used for Famine Relief in the North West, where very terrible conditions prevail at present. We have made extensive purchases of grain, and, after many difficulties, have secured railway wagons to transport it. Staff-Captain Stranks, an Australian Officer, has been sent to assist Major Francis Gillam, and others already on the spot, to organize Relief Depots and Porridge Kitchens.

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"This took place under the direction of Mrs. Lt.-Commissioner Yamamura, Mrs. Lt.-Colonel Pugmire and others. A special visitor was Mrs. Goto, wife of a high official of the Government of Formosa, who gave us valuable help in connection with the opening of our Work in that Island. She mentioned that her first interest in The Army was aroused when the Founder visited Japan."

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"We recently had a five days' special campaign, including a motor car whirlwind tour. During the five days thirty-one indoor meetings and sixteen Open-air were held, and eight hundred copies of 'The War Cry' sold. Twenty-three converts were secured."

means the principle of self-support is taught. Here is a glimpse of Self-Denial collecting in India:

At the beginning of Self-Denial the rivers, "talava" fields, and many roads, were flooded with water. From every village the heavy rain had taken its toll, and within half a mile of the District Officer's Quarters, no less than fifty mud-houses had been washed away. Those who were homeless had gathered together all that

hastened to the main part of the village and soon had the high caste people gathered together in the "Chora." We explained to them the purpose of our visit and were overjoyed when they gave us the full amount of our Target for that village. We still had the "Dherds" and "Chamars" left from whom to collect.

Little did we know that a bright young man was waiting for us in the "Dherd Waza," who was anxious to give himself to God and The Army. We had the joy of visiting him, and at his request, got off his "chotlie"; and prayed with him.

We were advised not to collect at one house as the man was blind, his wife could not see very well, and they were poor. We were just deciding to go in and pray with them when the poor old man, who had overheard our conversation, shouted out, "We will give you four annas for God's work."

A little further on we came to the house of a poor "Tanner" woman whose husband had just died. Our hearts melted when she went into the house and brought us out a tray full of grain, saying, "I never send any one away empty who comes to my house in the name of Jesus Christ."

DIES A MARTYR FOR JESUS

A Salvationist Beheaded

For some considerable time rumor had been current that disaster had overtaken one of the brightest converts of the Wellington City Corps, New Zealand. — Brother Kim Lock, who recently returned on a visit to China. All too true the news had

DEVIL-POSSESSED WOMAN AND A MAGICIAN

Among Recent Converts in South India

The following are brief records of Centenary Call Campaign victories. At Coolasagrammuthoor village all families are converted except one. Much effort is being made to secure this family, which would bring about the demolition of another Heathen Temple. Head of family is under deep conviction and has allowed Salvationists to pray with him in his home, but still holding out.

A devil-possessed woman made efforts to disturb a meeting. Comrades consecrated on her Salvation, and ere the meeting concluded the Saviour triumphed.

Chennan—a man of great influence affecting forty-five families — was recently converted; also twelve members of his family.

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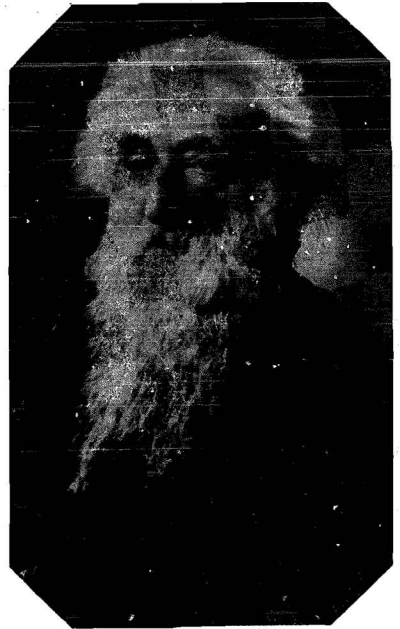
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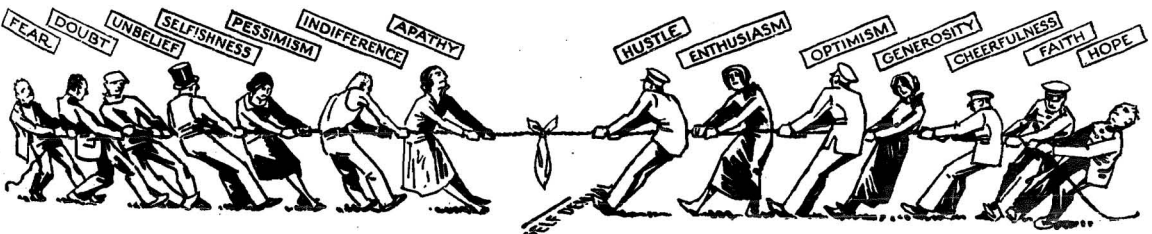
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SELF-DENIAL, 1929

The Annual Week of Self-Denial will be observed in the Canada East Territory from May 4th to 11th. After March 29th, no Demonstration of a financial character (except on behalf of the Self-Denial Fund) may take place in any Corps until the Campaign is closed, without the consent of Territorial Headquarters.

Officers of all ranks are responsible for seeing that this General Order is observed.

WILLIAM MAXWELL,
Territorial Commissioner.

From the Editor's Desk



THE CENTENARY SELF-

DENIAL EFFORT

WE ARE now on the eve of the Self-Denial Effort, which will be a very special event this year seeing that we are commemorating the one hundredth anniversary of our Founder's birth.

To do something worthy of this great occasion should be the ambition of every Salvationist.

Let us first of all visualize the need, not only in our homeland, but in the far regions of the earth where superstition and cruelty, woe and wickedness hold sway. From millions in misery and darkness comes the call for deliverance from error's chains. A dollar given to The Army's Self-Denial Fund may journey a long distance. It may be an uplifting power to a fallen life in our country; it may assist in the training of some young man or woman for the Master's service; it may be the helping hand given at the opportune moment which will save some soul for this world and the next; it may relieve the sufferings of the lepers in the Far East; it may help in the reclamation of Criminal Tribes in India; it may feed the hungry beggars who come to The Army's Porridge Kitchens in China. There are a hundred branches of Army endeavor which depend upon the Self-Denial Effort for their continuance.

"To us are committed vast issues." So said a statesman in referring to the interests of the British Empire. Cannot we well apply these words to the interests of The Salvation Army?

"We fight the foes of all mankind." So runs a line of one of our war songs. The foes that seek to degrade,

(Continued on page 9, column 4)

LONDON'S CENTENARY TRIBUTE to THE FOUNDER

BRITISH PRIME MINISTER Presides over Historic Pageant in the Royal Albert Hall and pays Glowing Eulogy to "one of the World's Great Religious Leaders"

THE GENERAL Delivers Stirring Address

[By Cable]

LONDON'S CENTENARY TRIBUTE to the Founder in the Royal Albert Hall, on April 10th, presented a brilliant spectacle, when an audience numbering between ten and eleven thousand, including a large number of influential people, gathered to celebrate the Centenary of the Founder.

The Prime Minister of Britain, Right Honorable Stanley Baldwin, M.P., accompanied by Mrs. Baldwin, the General and Mrs. Higgins, Commissioner Mapp, the Chief of the Staff, the Bishop of Willesden, Principal Phillips, President of the National Free Church Council, and other religious leaders assembled to show their appreciation of William Booth's life work.

A great pageant, headed by the veteran Commissioner Ridsdel, moved the vast crowd to laughter, sympathy and thrills of pride as the Acorn of the Christian Mission was seen to become the Oak of the world-wide Army. Messages of gratitude for such a father, from the Founder's two daughters, the American Commander-in-Chief, and Commissioner Lucy Booth-Hellberg, were read.

William Booth's Influence

The Prime Minister in his address said, "I felt that the Prime Minister should speak for the country on the debt the country owes to William Booth. No history of the nineteenth century would be complete if it has no reference to the influence of William Booth on England. God fulfills Himself in many ways; His love is far wider than our minds. To-night we thank God for William Booth, for a man whom all Christendom to-day recognizes as one of the world's great religious leaders."

Humorous and poignant were the words of the President of the Free Church Council, Rev. Thomas Phillips, D.D., who declared that "William Booth captured all the Devil's best points, and did a deal of shooting with them. The Devil's best gun is the fighting spirit, and he captured that."

Applause rang out from all parts of the building when General Higgins spoke. He referred to the time, seventeen years ago, in the Albert Hall, when the Founder spoke of going into dry-dock for repairs. Soon after he was promoted to Glory, and the leadership of The Army passed into the hands of one whose share in the building of the edifice it is impossible for us to estimate. In doing honor to William Booth, the occasion could not be allowed to pass without giving a good share of the credit to Bramwell Booth, whose associations with, and loyalty to his father, will form one of the most beautiful chapters of Army History. His breakdown in health and continued illness calls for the deepest sympathy of all, and for the prayers of every true Salvationist.

"The Companions of the Founder"

After passing on to the audience what he felt would be the charges The Founder would give, were it possible for him to be present, the General spoke of his desire to institute a new Order, "The Companions of the Founder," conditions of membership being based upon the well-known Covenant made by William Booth in 1849.

This unique and historic meeting ended with a vote of thanks to the Prime Minister, proposed by the Rev. Archibald Fleming, and seconded by the Chief of the Staff.

"A RELIGION OF CHEER" THE GENERAL and MRS. HIGGINS

Conduct Sunday Campaign at Birmingham and Pay a Visit to Northampton

THE FIRST Salvation campaign conducted by the General since his appointment was conducted in Birmingham. He was accompanied by Mrs. Higgins and they were greeted at the railway station by a surging crowd of Salvationists and friends.

On Sunday afternoon the Lord Mayor of Birmingham presided over a brilliant assembly of citizens, representing all classes, creeds and opinions.

In other places many of these would be contesting mercilessly, but on this occasion they gathered to pay tribute to The Army and to hear something about Salvationism as a

force within individuals and nations.

Their tributes were as wholehearted as they were varied in their character. The Lord Mayor described in most chaste language his pleasure that his personal feelings agreed with his official duty in welcoming the General.

"The Salvation Army has pursued paths which are really those of Jesus Christ," said Sir Oswald Mosley, at the close of a stirring speech. "It is not found among the exalted, it is found in the streets. It is found among the weak and the humble and the oppressed." He declared himself an optimist, as the General

(Continued on page 12)

Self-Denial BY THE



Wouldn't You

Boys Like

Laboring under the brightest of the life for the neighboring so-called, quickly when the money was leaving the lad passed the Police Court saw him in the cell ceded on behalf of the home to his heart.

Wouldn't You

in Saving

She had grown up in an evil spirit. She went to a girl had become a where she regained Her mistress was the law brought to back to the Police Court offered over to our cruelly her employment the service she is

Wouldn't You

Missionary

Like This?

The daughter of a by an evil spirit. Jesus, and the sent the young was offered on Christ entered. The remarkable change some seven years grace of God.

Such work as described The Army's Annual

Bulletin No. 1

COMMISSIONER



FOUNDER'S CENTENARY CELEBRATIONS in TORONTO

THE COMMISSIONER Conducts Impressive Service in Hygeia Hall where Salvationists and Friends Salute Memory of Army's First General

THE MEMORY of the Founders of the Salvation Army, William and Catherine Booth, was honored at a crowded gathering in the Hygeia Hall, Toronto, on Wednesday, April 10th.

The Commissioner led this important and impressive meeting, supported by Mrs. Maxwell, Colonel Taylor, the Field Secretary, and Officers of Headquarters, the Training Garrison and Divisional Staffs.

Congregational singing of some of William Booth's favorite songs was a feature of the meeting, commencing with his famous composition, "O boundless Salvation," which never fails to stir an audience with the vital truths its verses so tersely and strikingly express.

Pervent thanks to God for the Founder and all that he has meant to the world was expressed by Lt.-Colonel McAmmond in his prayer, while the Commissioner prayed that the mantle of William Booth might fall on all present, making them seekers of souls and lovers of humanity.

Just about this time news was coming over the wires of the great Centenary meeting in the Royal Albert Hall, London, led by General Higgins, the principal speaker being The Right Hon. Stanley Baldwin, Prime Minister of Britain.

The announcement that the General would conduct the Fall Congress in Toronto and also visit many Divisional centres and Newfoundland was greeted with volleys of applause.

Reference was also made to the appointments of Colonel Taylor as Chief Secretary for New Zealand, and of Colonel Morehen to succeed him as Field Secretary, and both these Officers came in for hearty greetings.

The Commander's Message

A message from Commander Eva Booth was read by the Commissioner, from which we take the following striking passages.

"I am but one of the hundreds of thousands of his children who lift this day voices of praise to God for my father; for his birth, which immortalized the old City of Nottingham; for his unbroken service to man, given disinterestedly to the peoples of all nations; for his abandonment to the will of God, maintained until the day he died; for his eighty-three years of self-sacrifice in single-mindedness to God's glory; for his passion for the sinner, the lowest and worst; for his deathless love for The Army, his Officers and Soldiers; for his genius laid down at the Cross in his words when but a boy, 'God shall have all there is of William Booth'; for all he meant to me, his child in the flesh, his teaching, his words; for the love he gave me.

"All are with me still, a quenchless flame within my heart, ever inspiring me to stand with those of my Command to the pledges oft given of unfailing devotion to the original ideals and purposes of our Founder. O God help us. Hurry our feet in following after him whom Thou didst make so bright in Thy likeness, the man, the soldier, the saint. The glistering of his example can never be dimmed, his memory can never die."

Many interesting memories of the Founder and The Army Mother were recalled by the various speakers. Lt.-Colonel Perry, represented the retired Officers, whom the Commissioner re-

ferred to as "a splendid body of Salvationists all over the world who were associated with the Founder." The Colonel said that he thanked God for the privilege he had had of intimate associations with the Founder. "I never saw anything in his life or conduct," he stated, "which was not in accordance with the high praises given him since he died."

The Colonel went on to speak of William Booth's devotion to principle, even at the cost of great self-sacrifice. This is what made so many ready to serve him and even to shed their blood for him, they believed in the reality of his love for God and humanity.

Concern for Souls

An amusing incident occurred on one of the Founder's Continental journeys, which nevertheless showed how his thoughts were constantly set in the direction of saving men.

A scholarly gentleman who was able to speak seventeen languages was a fellow-traveller, and he expressed a desire to be allowed to carry the Founder's bag. To humor him Colonel Perry allowed him to do so and later told the Founder about it. "You say he can speak seventeen languages, eh?" said the Founder, "Can he say in any one of them that he is saved?"

The Founder's kindness in a time of deep sorrow was touchingly referred to by the Colonel, who concluded his talk as follows, "I am one of his grateful followers and I hope to meet him over yonder in that 'Better World' about which he loved to sing. May I meet you there also."

What more fitting after this than that the congregation should join in singing that grand old Army song "There is a better world they say."

The Army Mother

To Mrs. Commissioner Maxwell fell the duty of speaking about Catherine Booth, The Army Mother.

"We cannot speak of the Founder without mentioning his wonderful wife," said Mrs. Maxwell, "for beyond doubt he would not have done such a remarkable work and attained such great success had it not been for her influence on his life."

In a very interesting and clever manner she sketched Mrs. Booth as a woman of strong convictions, deeply spiritual, a lover of souls, a wonderful mother, a champion of women's rights and a gifted leader.

"She blazed the trail for women speakers," said Mrs. Maxwell, "holding firmly to the belief that, given equal opportunities women were intellectually the equal of men. She was a splendid example to the Officers of The Army, and stood out as a champion for temperance, never allowing the rich to buy her tongue. Truly she was a wonderful woman and tonight we honor the name of Catherine Booth equally with that of her noble husband."

Ebenezer

Reading from the Scriptures, the Commissioner chose some verses from the seventh chapter of the first book of Samuel as most fitting to the occasion. They described the setting up of a stone by the prophet Samuel in token of a great victory over Israel's enemies. He called the stone Ebenezer, saying "Hitherto hath the Lord helped us."

The Salvation Army, figuratively (Continued on page 13)

COMMANDER EVA BOOTH STIRS LARGE NEW YORK AUDIENCE WITH ADDRESSES ON THE FOUNDER AT CENTENNIAL CELEBRATION

[By Wire]

The Centennial of the Founder's birthday was celebrated in a most impressive manner in New York. The Brooklyn Academy of Music was crowded to the doors, and a feature of the proceedings was a Centenary Radio program which was broadcasted throughout the North American Continent and also to Great Britain, Australia and New Zealand.

A massed band of two hundred pieces led the singing of some of the Founder's favorite hymns.

Commissioner Holz gave an interesting address on the Founder, relating many stories showing the greatness of his nature.

Commander Eva Booth spoke over the radio of her glorified father's life and work in a manner which held the great audience spellbound.

It was a worthy tribute from a devoted daughter to one who was styled "a king among men."

The program included pictures illustrative of the Founder's dream of world-wide evangelism and humanitarianism.

Shortly before ten o'clock the Commander arrived at the Academy and gave a thrilling talk on the secret of the Founder's success.

Her appeal for reconsecration moved all hearts and the great audience spontaneously joined in the act of consecration.—J. Bond, Colonel.

NEW MEN'S SOCIAL SECRETARY

We can now announce that Lt.-Colonel Ernest Sims has been appointed as the new Men's Social Secretary for the Canada East Territory in succession to Colonel Morehen.

Colonel Sims is an Officer of wide experience in Field and Social Work in Canada. He has thirty-six years service as an Officer to his credit, coming out of Edmonton, a Corps in London, England, in 1893.

He had charge of a number of Corps and Districts in Ontario before being transferred to the Social Work.

In Toronto he opened the first Industrial store, and had much to do with laying the foundation of The Army's Social operations in that city.

Transferred to the West he became the first Men's Social Secretary for the new Territory. For a number of years he was the Young People's Secretary and only last year took over the Men's Social Secretaryship once a hearty welcome awaits him in Canada East.

COLONEL AND MRS. TAYLOR FAREWELL

On Thursday, April 18th, the Commissioner conducted the farewell services of Colonel and Mrs. Levi Taylor. As previously announced the Colonel is appointed Chief Secretary for New Zealand.

The Headquarters Staff gathered at the Training Garrison in the afternoon, and a public meeting was held in the Temple at night.

A full report of these events will appear in our next issue.

(Continued from page 8, col. 1)

enslave and ruin humanity. It is a great fight and the "sneaks of war" are essential if we would gain the victory.

Inspired by the example of our Founder, who fought a good fight to the end, let us do our utmost to make the Self-Denial Effort a great success, and thus aid in sending light to those who sit in darkness, and in lifting the burden from the distressed.

WHEN CHRIST ENTERS HUMAN HEARTS

The Aim of The Army's Social Work is not only to Relieve Distress but also to Bring About the Regeneration of Human Souls

The SELF-DENIAL FUND Helps to Carry on this Glorious Work

THE BEAUTIFUL picture by Holman Hunt, which depicts Christ at the door, teaches a great truth, namely, that He seeks an entrance into the lives of men. The object of this brief article is to show that there are many who, upon hearing of the Christ of God, through the ministry of our Social operations, open their heart's door and receive all the blessings that come from His Divine Presence. John 1: 12 says, "As many as received Him, to them gave He power to become the sons of God."

The Social Work of The Army has for its object, not only to relieve distress and privation, but also to bring about the regeneration of human souls. There are many in our ranks to-day who testify that by "receiving Him" they have also received the power to become sons of God—their whole lives being reconstructed—made over again—and they have become new men in Christ.

The entrance of Christ thus becomes not a wonderful theory or a beautiful desire and ambition, but a glorious fact.

A short time ago in the Kingston Penitentiary, a convict was visited by a Salvation Army Officer. He had lived a very wild, irreligious life; had been in many other penal establishments in the United States of America; he had earned the reputation of being a clever "tough."

He had also, during the World War, enlisted in a Canadian Regiment and had seen service at the Front; he had come through without wounds, and at the close of the War was discharged with a good record and two medals for service. Here was a splendid opportunity for a new start in life, but, alas! he was again in trouble, and for highway robbery with violence was sent to the Penitentiary for a five-year term.

During the visits of The Army Officer, he, for the first time, felt the power of a strong spiritual influence, and came under conviction of sin. His life passed in pictures before him; he saw himself a sinner before God; he realized that the "wages of sin is death," not only hereafter, but here—death to comfort, joy, satisfaction, peace; he was a branded convict without home, friends or prospect in life, and also without power against the strong sinful tides of iniquity; he longed for forgiveness of God.

Alone in his cell he prayed; it was quite a new experience to him, never before could he remember bending his knee, but he wanted to find God.

He read the Bible for the first time, it was a new book to him, and it gave him comfort and hope. One day while reading, he came to the verse in John 6: 37, "And him that cometh

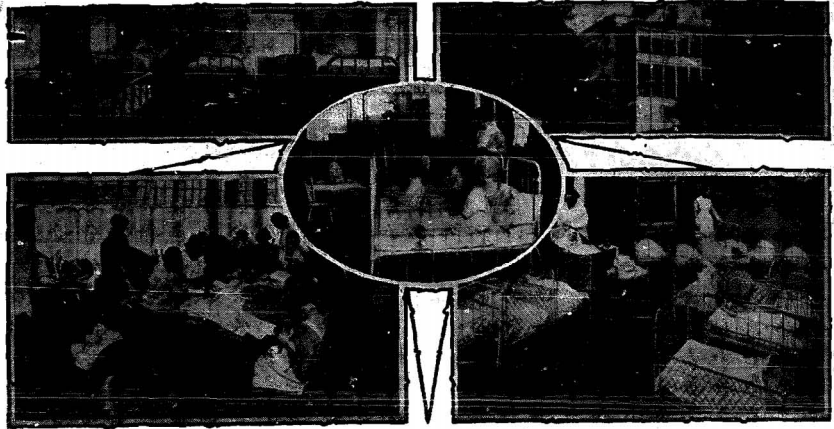
to Me, I will in no wise cast out." There and then, in his cell, he again knelt, saying, "Lord, I come a poor outcast, stained with many crimes and sins of years, do not cast me away, but receive me, save me, pardon me, convert me," and then a deep peace came into His soul, and

ward, he also bowed his knee and surrendered himself to God—later on in the meeting his face was radiant with Heavenly joy as he stood with the line of penitents and sang:

"'Tis done, the great transaction's done,

I am my Lord's and He is mine;

Later he was enrolled as a Soldier. He got into uniform, and was a living witness to the power of Christ for over a year. Then his uncle sent for him to go to an American city, and he crossed the border in Salvation Army uniform at the same point where eighteen months before he was



Some scenes of The Army's Rescue and Children's Homes in Canada

he realized he had received the great Salvation of God.

His life was now reconstructed and in receiving Christ as his Saviour, he received power to become a child of God.

The above incident is only one of a great crowd of living witnesses of "twice born men" who are able to declare that the day of miracles is still with us, and the coming of Christ into their lives has effected what was thought to be the impossible.

In one of our shelters, a short time ago, a dear fellow was dealt with; he was down, and but for The Army, he would be also out—out in the cold—out at the heels and elbows—out of a job he was already out of a character—and for years he had been out of power against his weakness—drink and dope. Drink had brought him to the position of destitution. As a younger man, before he lost hold of himself, he had prospered—he had seen better days he had a college education and a career in a large commercial house, but all this was in the dim past, which only occasionally flooded his memory and when this was so, then he tried to forget it, by more drink or dope.

As he was dealt with in the Salvation meeting, a great longing seized him, he looked wistfully to the platform at the happy men who testified of deliverance; he wondered if it was for him, then as others came for-

He drew me and I followed on Charmed to confess that voice Divine."

To-day he is not only converted and has his feet on the ladder and is climbing back to prosperity, but his whole joy and satisfaction lies in helping others, and often he is found in Salvation Army meetings, or at the Prison Reformatory telling out the story of the great change that has come to him, since he opened his heart and received Christ, and Christ has given him power to become a Son of God.

One young fellow came to Windsor with a circus, and when he tried to get across the border into the States, he was refused admittance. The circus went away and left him stranded, and for the first time in his life he came in contact with The Salvation Army at the Windsor Hostel. He had been reared in an orphanage in Ireland, and at the age of sixteen was sent to Canada and placed on a Western farm. Here he served four years, then he thought he had been there long enough, so he beat it with the first circus he had ever seen.

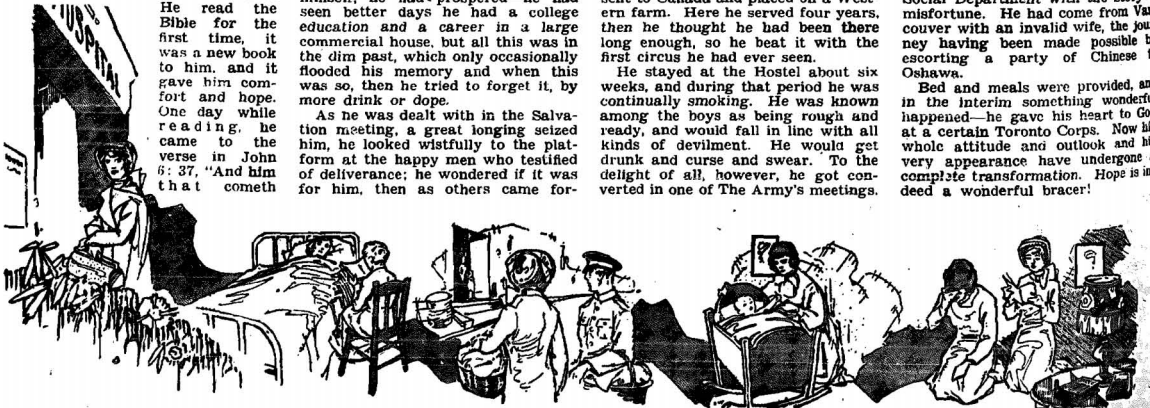
He stayed at the Hostel about six weeks, and during that period he was continually smoking. He was known among the boys as being rough and ready, and would fall in line with all kinds of devilment. He would get drunk and curse and swear. To the delight of all, however, he got converted in one of The Army's meetings.

rejected as an undesirable citizen.

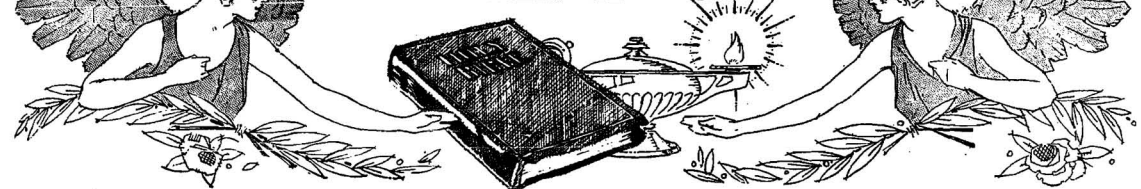
B— was a bank manager for years, but went wrong. He spent his money in riotous living, forged notes on the bank, and landed at the Jail Farm with a two-year sentence over his head. In one of our meetings he got converted. An Officer visited his wife and family, from whom he had become estranged, and persuaded the wife to visit her husband at the Jail Farm, where a reconciliation took place. The case was taken up with the authorities at Ottawa, and the man released under restraint of ticket-of-leave. He is now doing well, and the family circle is a happy one. They have a beautiful home, attend religious services regularly, and the man occupies a position of trust.

Hope is a wonderful bracer. This was manifested in a striking way recently. A man entered the Men's Social Department with the story of misfortune. He had come from Vancouver with an invalid wife, the journey having been made possible by escorting a party of Chinese to Oshawa.

Bed and meals were provided, and in the interim something wonderful happened—he gave his heart to God at a certain Toronto Corps. Now his whole attitude and outlook and his very appearance have undergone a complete transformation. Hope is indeed a wonderful bracer!



The Salvation Army's AIM



WHEN William Booth knelt in contrition at the feet of his Lord and was definitely converted, there sprang into life within him a great desire to share with others the peace he had found. Under the guiding hand of God his thoughts were turned more and more toward those sinners who were so completely in the power of evil that efforts for their Salvation were generally regarded as useless. With increasing zeal and success he sought to save those unsought by others, until he arrived at the momentous crisis where his life was definitely dedicated to the uplift in body and soul of "the submerged tenth." From that hour he had a very definite aim and object in life, he would "go for souls, and go for the worst."

Genius for Enthusiating Others

Perhaps no phase of the character of our Founder was a greater evidence of his real greatness than his genius for enthu-sia-ting others with the great passions of his own heart. With surprising rapidity he gathered around him a body of men and women actuated by motives and ambitions identical with his own. These men and women were the nucleus of The Salvation Army, and from its inception until the present time The Army's aim has been unchanged and well-defined, to seek by every means the Salvation of the worst of men; to lift those who have fallen to the greatest depths; to bring hope to the most despairing; and victory to the most utterly defeated.

At first The Army's vision was

limited to London, England, and no one thought of extension beyond the British Isles, but circumstances beyond the control of its leaders planted the seeds of Salvationism in countries overseas, and the Founder was forced to heed the call for the Flag to be raised in many lands. In the same way came the Macedonian cry from non-Christian countries until it was evident to the least visionary that the obscure East London Mission was destined to become an International Army of Salvation.

The World for Christ

Wherever the Blood and Fire Flag was unfurled its appeal was first of all to the outcasts of society. These responded gloriously to the call, but others came as well. The respectable workman learned to love the freedom of The Army's style and made it his spiritual home; men who had never known the depths of degrada-

tion were attracted and saved; and gradually the vision broadened until The Army declared its aim in the statesmanlike sentence: "The world for Christ." And that is its aim today. In every one of the scores of countries where its Flag flies, for each of its thousands of Officers, there is constantly upheld the same glorious objective.

In a London slum or a Zulu kraal; on an African veldt or a Canadian prairie; on the boulevards of Paris or Buenos Aires; in Iceland, Finland, or Newfoundland; for the high caste of the East and the outcast of the West; to royalty or ragamuffin; by the music of ten thousand Bands, and the voices of a singing multitude; by the printed messages of Salvation, in many languages, and distributed in millions; the aim of The Salvation Army is upheld, and in a most God-glorifying measure, achieved.

About forty-three years ago a leading Officer suggested to the Founder

that some much-needed funds might be raised by the simple expedient of asking each Salvationist to deny himself of something for one week, and give the money to The Army. This was done, and the result was so thoroughly gratifying that it was immediately decided to make the effort an annual event, to be known as Self-Denial Week. Started on a very small scale it spread rapidly and widely, until to-day the Self-Denial Effort is a world-wide institution, and is depended upon to supply a substantial percentage of the funds necessary for the maintenance of certain branches of Army activity. Especially is this true of work in Missionary countries, much of which would be impossible without the assistance provided in this way.

The Same Aim

The year 1929 marks the Centenary of the Founder's birth, and his life and work are being commemorated throughout the world by a year-long Campaign to further the great undertakings to which he devoted his life. Special efforts will be put forth to make the Centenary Self-Denial a greater success, and a more potent means of blessing than ever before; an effort worthy of the great lover of souls in whose memory the Centenary Campaign is being held, and who set us such a noble example of Self-Denial during his lifetime.

To summarise, The Salvation Army's aim is the same as that which actuated William Booth to such glorious achievements for the salvation of souls; and in the Centenary Campaign The Army is endeavoring to accomplish that aim on a larger scale than ever before; one of the best ways of assisting to reach this great objective will be to make the Centenary Self-Denial Effort an unprecedented success.

Why we should Deny Ourselves

BECAUSE it is the very essence of the love of God in the human heart that we should freely give what we can, and do what we can, for the present and eternal welfare of others.

BECAUSE the exercise of this grace is more incumbent upon us owing to the multitudes within our reach who cannot possibly help themselves to shake off the hindrances to their moral and social Salvation until we first of all help them.

BECAUSE it is only by a united and universal act of Self-Denial that we can raise money adequate to the claims, needs, and opportunities of The Army throughout the world.

BECAUSE the blessing of God has manifestly been given to all previous efforts of this nature, stimulating, as they have done, the people of God to self-sacrifice for new and active interest in the Salvation of the non-Christians and the neglected and sunken classes of the world.

BECAUSE Self-Denial Week evidently has in it greater possibilities than its originators ever dreamt of, or we can even yet conceive. Therefore, as a weapon in the hands of God's people it ought to be still further strengthened.

BECAUSE the objects to which the proceeds of Self-Denial are devoted are not those that make for religious proselytism or personal aggrandisement.

BECAUSE, on the other hand, the results will be directly applied to the Training of Officers, the spread of the Kingdom of God in non-Christian lands, and the maintenance or promotion of charitable and humanitarian agencies at home.

BECAUSE of the sound and reproductive nature of the investments to which the proceeds are devoted.

BECAUSE, to use only one illustration from a myriad, The Army could not have gone to India and Nigeria but for the Self-Denial Effort.

BECAUSE The Salvation Army, as a whole—and it should only be viewed as a whole—in the spirit of true brotherhood touches the nations of the earth in so many diverse ways, that it ought to be supported by all classes of the community.

BECAUSE, despite subtle temptations and the selfish designs of men, The Army has steadfastly adhered to its first principles and sound doctrine.

BECAUSE it has neither turned to the right nor to the left to defend itself against the cynical attacks of men who have no faith in the regeneration of their fellows by the power of God.

BECAUSE The Salvation Army has been tested and tried by almost every form of examination, criticism, slander, and persecution, and has not only survived the same, but come out the purer and finer, receiving the approval of governments, royalties, and other authorities.

BECAUSE The Army aims in all things to please God, and promote righteousness, peace, and holiness on the earth.

BECAUSE this is the Founders' Centenary Year, and the Self-Denial Effort should be worthy of the illustrious Founders of our great Army of Salvation.

WHAT ONE GIFT DID

"Fellowship of the ministering to the saints."—2 Cor. 8:4.

A Scotch woman, Mrs. MacRobert, who had saved up a hundred and fifty dollars gave this amount to a missionary saying, "When you go to Africa, I want you to spare yourself exposure and needless toil, by hiring a competent body servant who will go with you wherever you go and share your sacrifices and exposures." With this money Sebawle was hired. A lion threw Livingstone down, crushing the bones of his left arm, and was in the act of killing him when Sebawle called the attention of the lion to himself. The lion made a spring for Sebawle, but the guns of Livingstone's companions laid him low.

Thus, through a gift, a Scotch woman saved the life of this prince of missionaries. How little we know what may be the results to the whole church and the world when we do the little we can.

HOW THE KOREANS GIVE

"For according to their power . . . yes, and beyond their power, they gave of their own accord."—2 Cor. 8:3.

A wealthy gentleman who was known as a "tightwad" by all the people because of his opposition to his pastor's appeals for benevolence, had a journey into Korea and saw the state and condition of the native heathen.

One day he saw a boy hitched to a plow pulling it with much exertion and an old man at the handles directing and holding it. This gentleman said to the missionary, "I presume that they are very poor." The missionary replied, "Yes they are very poor, but are earnest Christians. When we built a church, they were so anxious to help that they gave their only ox, and now they do their own plowing. They were delighted that they had an ox to give. When this gentleman reached home, he told his pastor that he wanted to double his last subscription and then asked the pastor if he did not have some plowing for him to do. If the home church people could see the self-denying spirit of the converted heathen it would be a profitable thing for the home Christians.

HAMILTON, MONTREAL, and OTTAWA

Celebrate Founder's Centenary

"HIS SOUL GOES MARCHING ON"

The Toronto "Globe" and General William Booth



Our readers will be sorry to learn that Mrs. Colonel Morehen is not at all well. She is suffering from the after effects of influenza, and is in a weak condition. She is in good medical hands, however, and at the time of going to press there is a slight improvement.

Lt.-Colonel Tudge, of the Immigration Department, Montreal, has been admitted to the Western Hospital in that city, where he is undergoing treatment.

Adjutant Edwards, of India, desires to thank the many comrades and friends who remembered him during the Christmas season.

We regret to report that the aged father of Major Sparks, Divisional Young People's Secretary for Toronto West, is seriously ill. Prayers are requested for his recovery.

Mrs. Commandant Barry (R.) recently underwent a successful operation, and is well on the road to recovery.

OUR YOUNG PEOPLE'S CONTEMPORARY

An Interesting Competition

A Proverbs-in-Picture Competition is this week commencing in "The Young Soldier," which will prove of intense interest, not only to the Young People, but to adults. Although prizes will only be awarded those under sixteen, other readers interested in Bible study are invited to enter the competition and send in their solutions.

THE Founders' Centenary was celebrated in Hamilton by a united gathering at No. 1 Citadel on Wednesday, April 10th. This meeting was conducted by the Chief Secretary, assisted by Mrs. Henry and Colonel Hargrave.

A well-attended Open-air preceded the indoor meeting, and an audience which filled the spacious new Citadel to capacity shared in the blessing which was bountifully bestowed.

Brigadier Macdonald opened the proceedings, and after a song and prayer by Mrs. Henry, he introduced the Chief Secretary, who at once took hold of the service with characteristic vigor.

The Colonel paid a most striking tribute to the Founder, speaking of various phases of the great work he did for God and humanity. Reading from the book of Joshua about the twelve memorial stones set up by the Children of Israel on the banks of Jordan, to remind future generations of God's dealings with their fathers, the Colonel aptly compared these memorials to events in the life of our Founder which should be for ever engraven upon the memories of Salvationists.

Colonel Hargrave spoke in a manner strongly reminiscent of the days of long ago when he was thrown into frequent intimate contact with the Grand Old Man of The Salvation Army.

Well-known songs written by the Founder, were sung most effectively, and were made a means of blessing. The Bands from No. 1 and No. 11, and the Songster Brigades from No. 11 and No. 111, rendered valuable service throughout the meeting, and their efforts were much appreciated.

The Founder's birthday was celebrated in Montreal by an impressive gathering conducted in the No. 1 Citadel by Brigadier Burrows. The opening song and others used during the evening were from the pen of the Founder. Lt.-Colonel Tudge and Mrs. Brigadier Burrows led in prayer.

The speaker of the evening was Colonel C. T. Jacobs (R.). By reason of his early and close association with the Founder, the Colonel was

able to give to those whose privilege it had never been to know the Founder, some enlightening "close-ups." The Colonel told of his tender sympathy, his intense love for the souls of men, his faculty for choosing men and women for leadership, and his entire consecration to God and His service. His appeal that we should follow God, as did the Founder, and that a whole-hearted consecration should be the offering of that splendid crowd of men and women, found a ready and hearty response in the singing of the closing song, "I can, I do just now believe, that the heavenly grace receive." The Citadel and Verdun Band and Songsters rendered splendid service.

Ottawa I Citadel was filled for the celebration of the Founders' Centenary. Major Best presided and introduced the chief speaker, Mr. H. A. Kennedy, former editor of the London "Times."

Mr. Kennedy spoke of the early days when William Booth founded his little mission on Mile End Road. He told of the days when the Salvationists were attacked by the Skeleton Army. The opposition of those early days, he declared, stirred sympathy, were of real help to The Army. Mr. Kennedy drew the attention of the audience to the fact that Canada had obtained a great many splendid immigrants through The Army.

The reproduction of four phonograph records of the Founder's voice proved most interesting and made a deep impression.

Campaign Efforts Blessed

SMITH'S FALLS (Captain and Mrs. Dixon)—On Saturday and Sunday last we had with us Adjutant Eva Smith of Ottawa. On Saturday one soul knelt at the mercy-seat. On Sunday morning we had a glorious meeting when Field-Major Brice gave a Holiness address. Adjutant Smith gave an interesting talk in the Company meeting. On Sunday night nine knelt at the Cross. God is blessing our Campaign efforts with large crowds, and many souls are getting saved.—C.C. Greta Letts.

"A RELIGION OF CHEER"

(Continued from page 8)

had done in his review of the world's needs and The Army's message, and the Lord Mayor, catching up the inspiration which had increased every moment, brought this gathering to a dramatic close by asking the crowd to stand and declare its loyalty to the General and Mrs. Higgins.

Encouraging as was the afternoon gathering, the night meeting suited The Army folk even better.

"The Army will not change!" declared the General in the afternoon, and Colonel Pugmire saw to it that this packed night gathering was an "old original." Crowds who had arrived too late stood outside, heard the singing, and envied the fortunate ones within.

"A religion of happiness, of satisfaction, of cheer—that is what you need," said Mrs. Higgins. "Jesus can give it!"

"Oh, remember all a loving Saviour bore for thee," sang Colonel Pugmire, using with his known skill the great weapon of solo and chorus.

Here was The Army in a strange setting, but doing its work in its own way, and the General, rising to address a congregation much mellowed, was the typical Army Officer—of plain words and passion, sin-

cerity, and self-forgetfulness.

But what of the Holy Spirit? Do not blame "The War Cry" for not saying much about the greatest factor of all, for words will not lend themselves to the description of that awe-inspiring and yet so cheering consciousness that human eyes were seeing but the smaller part of the battle. Only by Divine permission are these great campaigns arranged, and only by the power of the Holy Ghost in the Grand Theatre at Birmingham on Sunday morning and again at night were men and women led to the mercy-seat.

A minister, who at night sat on the front row and shouted "Hallelujah!" in glad response to Colonel Adam's challenge, declared himself deeply impressed by the Prayer-meeting.

"When the revival comes," he said, "The Army will be first in. You're always fighting for it."

Fifty-four seekers knelt at the penitent-form during the day. They included some over whom there was special rejoicing, such as the father of a Salvationist-lasse who had already led her mother to the Saviour, a husband and wife who had not previously sought Salvation, and a considerable number of young men.

On the morning following his election to the high office of Leader of The Army, the General received a telegram of congratulation from Treasurer Alfred Stimpson, of Northampton II, who added, "If you will visit this town I will hand you the deeds of the Officers' Quarters, which my wife and I are prepared to give to The Army." And it was in connection with that invitation that the General visited Bootopolis, and the happy little presentation ceremony took place (Captain Muriel Booth-Tucker and Lieutenant Clements being interested parties) in the Officers' Room of the magnificent Hall, in the erection of which the Treasurer had had a great interest.

A rousing reception was given The Army's new Leader and Mrs. Higgins by a large crowd which filled the auditorium.

The Rural Dean (Rev. J. Trevor Lewis) offered hearty greetings on behalf of the churches of the town. "We, the clergy of the Church of England, are right down glad to welcome anybody who can convert any one to God," he declared. "We know the marvellous gift that Army Officers have in leading the people to God." The Rev. gentleman added that in the General they recognized that a new force had come into the field to fight for righteousness. He concluded by saying, "Northampton wished him good

The following editorial appeared in the Toronto Globe on April 10th: Throughout The Army world members of The Salvation Army are today celebrating the 100th anniversary of the Founder's birth. In London a mass meeting in honor of the centenary of William Booth will be presided over by the Prime Minister, the Right Hon. Stanley Baldwin.

There will be many tributes paid to-day to the remarkable organization that the genius of William Booth called into being and that his consecrated ability held together and his fervid spirit inspired. Now that the Salvation Army is acclaimed on every hand, it is easy to forget the little ships that beset its members in the early days and the terrific struggle that the Founder waged to keep alive the flame of religious devotion to the "down and out." When the late General first hoisted his blood-and-fire banner and marched with colors flying against the hosts of entrenched evil in the slums of London, high and low shouted in derision "Corybantic Christianity," was Huxley's "merest Christians doing battle for the Lord. The sights and the scenes that he saw around him constituted the call of William Booth to go out and preach. Harold Begbie, in his life of General Booth, states that the young preacher went forth to tear the mask of hypocrisy from the face of Christianity and show the face of religion as it is and undefiled to mankind. He says: "In an age when there was almost a vogue of this odious religious hypocrisy so general that Dickens in his struggle to extirpate it flung himself into the fight with an impatient exaggeration which delighted the base and confirmed the feeble in their feebleness—in this age of deception and self-deception, of formalism, cant, smoothness, and detestable complacency, William Booth looked the distorted falsity in the face and saw only the beauty and glory of the reality."

What General Booth and his cohorts of faithful men and women encountered in the way of persecution is a matter of history. But, like Ridley and Latimer, they lit a candle in England that has never been put out. To-day The Army preaches the Gospel in more than fourscore countries. General William Booth's body may be mouldering in the grave, but his soul goes marching on.

Commandant Millar desires to express his thanks to all comrades and friends who have sent messages of sympathy in connection with the passing of his brother. The statement which appeared to the effect that he arrived in Sudbury after his brother died, was, we find, incorrect. The Commandant was able to be with him six days before the end.

luck in the name of the Lord!" "Let me say," began Alderman S. S. Campion, in a one-sentence speech, "that the Nonconformists of Northampton say Amen! to every word that the Vicar of All Saints has spoken here to-night."

The General stirred all hearts by his forthright declarations regarding The Army's condition and position, its unchanged principles, and its unswerving purpose. His own reliance, as that of Salvationists everywhere, was fixed upon God. Who was not going to fail the confident trust of any faithful Soldier of the Cross. He pledged his utmost endeavors to further the cause which The Army has at heart in every land, and he called upon his eager listeners to join him in similar consecration.

FOUNDER'S CENTENARY CELEBRATIONS IN TORONTO

(Continued from page 9)
speaking, could set up a stone on this day, the 100th Anniversary of the birth of its great Founder. Looking back over the history of the Movement we may well exclaim "Hitherto hath the Lord helped us," and look confidently forward to the future, in expectation of yet greater victories.

The Commissioner recalled his first time of seeing the Founder in 1882 and the last time, when he saw him as he lay dying in 1912.

"William Booth was one of the great figures of a great century which produced many great men and women," said the Commissioner.

He then briefly sketched the life of the Founder, pointing out that he had enjoyed no advantages of birth or wealth, but had struggled from the first against adverse environment, ill health, poverty and discouragement. Quoting from his last public address, a moving appeal to sinners to surrender to Christ, the Commissioner said that the passion which dominated the Founder to the last was a passion for the souls of men. His fighting spirit was never better expressed than by his memorable words on the Albert Hall platform just before "going into dry dock for repairs," as he humorously put it. He said then in concluding a most inspiring and rousing address on what he might have done with his life:

"While women weep, as they do now, I'll fight!
While little children go hungry, as they do now, I'll fight!
While men go to prison, in and out, in and out, as they do now, I'll fight!
While there is a poor, lost girl on the streets, I'll fight!
While there is a poor sinner in danger of everlasting woe, I'll fight!"

The last scene of all as the old warrior lay dying, was described by the Commissioner, who quoted his last words, "The promises of God are sure if you only believe."

"He was a man who triumphed," concluded the Commissioner, "if he were here to-night I know he would say all to reconsecrate your lives to the great purpose for which he lived. Now listen to the song that Commissioner Lawley so often sang in the Founder's Prayer meetings.

The strains of "Hark hear the Saviour knocking," then resounded through the Hall, sung by Cadet Gaylard, and a deep hush fell on the congregation as the appeal went forth:

"Will you let Him enter now?"
The closing scene of this Founders' Centenary Celebration was one which would have surely delighted the heart of William Booth, for it disclosed hundreds of people singing fervently, with hands upraised, a song of consecration.

The Temple Band and the Dovercourt, Lisgar Street, and Danforth Scout Brigades rendered good service during the meeting playing and singing selections appropriate to such an occasion.

COLONEL HARGRAVE AT LONDON I

Five Soldiers Enrolled — Three Seekers

LONDON I (Commandant and Mrs. Laing)—We were very fortunate in having with us for the Easter week-end Colonel Hargrave of Toronto, assisted by Staff-Captain Wright. Good crowds attended all meetings.

The Saturday night meeting was one of praise. At 7.30 a.m. Sunday morning Commandant Laing conducted an early morning Prayer service. The Holiness meeting was conducted by the Colonel, and in the afternoon five soldiers were enrolled.
At night three souls came to the mercy-seat.

THE SIEGE OF TORONTO THE COMMISSIONER AND MRS. MAXWELL

Lead Final Campaign at Danforth—Attack Maintained at all City Corps with Good Results

THE final attack in the intensive Siege effort in Toronto was pushed with vigor, and from reports to hand the Siege spirit was much in evidence at the various Corps, resulting in many glorious victories.

It is noteworthy that in nearly all the meetings conducted by the Commissioner throughout the Siege, there was no "fishing." Stress was laid upon the importance of obeying the urgings of the Holy Spirit, and prayer was offered that strong conviction should fall on the unsaved and the unsanctified.

"I want God to speak to you," was the oft-repeated phrase of the Commissioner, and it is gratifying to be able to record that no fewer than sixty-six persons voluntarily surrendered at the mercy-seat, evidence that the Holy Spirit was mightily at work in human hearts, and that there was a willingness to listen and to obey the Divine monitor.

A New Touch of Power

For the last Thursday and Friday of the Siege the Commissioner and Mrs. Maxwell were at the Danforth Corps, and the meetings were well attended and abounding with enthusiasm.

While the Siege efforts have been mainly concerned with sinners, God's children, too, have been greatly benefited. Interest has been stimulated, zeal has been re-kindled and a genuine desire for the deeper things of God created. This was noticeable during the Campaign at Danforth, four comrades coming to the Altar for a new touch of power.

On Thursday Captain Maxwell and a number of women Cadets assisted, and on Friday, Staff-Captain Ham and some men Cadets were present.

The Senior Band and Songsters and the Young People's Band also contributed their part to the helpfulness of the gatherings.

Testimonies were given by Mrs. Lt.-Colonel Whatley, Brigadier Church, and some of the Cadets.

The Commissioner delivered a rousing address each night, calling for a consecration to the Salvation War and surrender to the claims of Christ.

T.H.Q. Specials Lead Attacks

At all other Corps in the city the attack was maintained every night, and many were saved and sanctified.

The Chief Secretary and Mrs. Henry, assisted by Major and Mrs. Bristow, were at Toronto I for the Monday evening. On Thursday and Friday they were at Yorkville. Splendid crowds greeted them at both Corps, and beside many consecrations to fuller service, one seeker for Salvation was registered.

The Training Garrison Principal and Mrs. Saunders, together with the Cadets, contributed largely toward

the success of the Campaign. Their second week's activity was fraught with helpful and encouraging results. The women Cadets accompanied the Colonel to Dovercourt on Thursday, April 11th. They put on a special service, entitled "The Soldier's Armor." The following evening the men Cadets gave a tableau—"The Triumph of the Cross."

Major McElhinney held the fort at West Toronto on Tuesday, April 9th. The revival spirit is strongly burning at this Corps. The successes of the week-end, reported in last week's "War Cry," have been carefully and prayerfully followed up. Three more seekers were registered in the Major's meeting—two for Salvation and one for Sanctification.

Field-Major Urquhart was at Parliament Street for one week-end of the Siege. He reports splendid crowds, keen interest in the message, and, best of all, seven souls at the mercy-seat. One was a young man, quite evidently from a poor home. He sought for Salvation, and found it! It was discovered that his mother was totally blind. Arrangements have been made to investigate conditions at the little home. The Major gave the convert some sound counsel. The young man has been fired with ambition to help his poor old mother to the best of his ability. Thus the fruits of his changed life are being manifest.

Young and Old Play Their Part

At the same Corps Captain Ashby led the attack on Tuesday, April 9th, and two more prisoners were captured. The Captain also led a service at Riverdale on the following Thursday, and just as the meeting was about to close two prisoners were taken.

Young and old alike have taken their part in the Siege. The veteran, Commandant Blackburn, was an active warrior in the Campaign. He held the fort at Mount Dennis one evening during the last week and reports a blessed time with one soul at the Cross.

GREAT TIMES AT GLACE BAY

Founder's Day Celebration Splendid Success — Colonel Adby Leads Sunday Meetings

[By Wire]

Glance Bay was the centre for Founders' Day Celebration in the Cape Breton Division. All Officers gathered for Council in the morning. Bombardment took place in the afternoon followed by an inside meeting which was well attended. The Band, under Bandmaster Ferneyhough, added much to the meeting. The Bandsmen either changed or lost a shift that they might be present. At night

COLONEL ADBY

Conducts Young People's Council at St. John and Sunday Meetings at No. 1 Corps—Staff-Captain Wilson at No. III—Thirty-two Surrender to God

The announcement that Colonel Adby would conduct a Young People's Day at St. John was hailed with delight, and an enthusiastic crowd gathered in the No. 1 Citadel on Saturday afternoon, April 6th, for the first Session. There were delegates present from St. Stephen, Fredericton, Moncton, Sussex, and the four city Corps.

Major Cameron, our Divisional Commander, welcomed the Colonel and Staff-Captain Wilson, who accompanied him. The Staff-Captain spoke of the Influence Young People's Days had had upon his life.

The Colonel's talk was rich in pointed illustrations that served to illumine his message. A splendid and attentive crowd gathered at night for the concluding session, a number who had been unable to attend in the afternoon, coming from Moncton as well as St. John city. During the Prayer-meeting eighteen surrendered to God. We must not forget the part that singing played in these meetings. The Colonel's solos were helpful, and the congregation singing was of an uplifting and inspiring nature.

The Colonel led on at No. I on Sunday, assisted by Major Cameron. The company meeting was visited in the afternoon, there being an attendance of one hundred and twenty-five. The capacity of the Citadel was taxed to its utmost at night, and keen attention was given to the Colonel's address. Three seekers knelt at the mercy-seat.

Good crowds attended the meetings at No. III, conducted by Staff-Captain Wilson, assisted by Staff-Captain Ursaki. The words of the Staff-Captain to the children at the Directory Class will not soon be forgotten. The Holiness meeting was a season rich in blessing and inspiration, and one young woman re-consecrated her life to God. The Staff-Captain was a visitor at the afternoon Company meeting. That the Spirit of God was working was soon manifested in the night meeting. Eight children and three adults surrendered to God.

The final gathering was held in the No. I Citadel on Monday night, and took the form of a united Demonstration by the young folks of the four city Corps; Colonel Adby presiding. The Guards of No. I acquitted themselves creditably in the "Maple Leaf Drill." The Japanese lantern drill, by the No. III girls, deserves special mention. The sketch, "The greatest of these," skillfully depicting that love which alone can redeem a soul (by No. I Young People), brought the Demonstration to a fitting close.—A.W.

There was a great rally, the New Aberdeen Band being also present. The Citadel was decorated for the meeting. A number of Officers spoke of the Founder and gramophone records of the Founder were loaned by Brother McPherson. The New Aberdeen Band played "Joyful Soldiers," while the Glance Bay Band played a meditation "Nearer my God to Thee."

Brigadier and Mrs. Knight gave special addresses.
On Sunday, April 14th, Colonel Adby was with us. The Holiness meeting was a real feast and at the close an ex-Bandsman led the way to the mercy-seat, followed later by two sisters.

The afternoon was given up to the Young People. The Colonel was very happy here and kept the attention of the Young People, speaking to them on the important things of life.

At night the Colonel was packed to the doors. The Colonel spoke from the Word of God and in the Prayer meeting one soul surrendered. Brigadier Knight assisted throughout the day. The Band and Male Trio also did excellent service.—Ensign Howlett.

THE COMMISSIONER'S APPOINTMENTS

PARLIAMENT STREET—Friday, April 26th. (Officers' Meeting in afternoon and Holiness Meeting at night.)
NORTH TORONTO—Sunday, April 28th. (Morning and evening.)
NORTH BAY—Tuesday, April 30th. (Self-Denial Inspection.)
WINDSOR—Thursday, May 8th. (Graduation of Nurses.)
WINDSOR—Friday-Sunday, May 10th-12th.
OTTAWA—Monday, May 26th. (Graduation of Nurses.)

Mrs. Maxwell will accompany, except to evening meeting at North Toronto, and to North Bay.

MRS. COMMISSIONER MAXWELL

TORONTO TEMPLE—Tuesday, April 28th. (Annual Home League Tea.)
WYCHWOOD—Sunday, April 28th. (Night.)

CADETS WIN FIVE

BEDFORD PARK (Captain Bobbitt, Lieutenant Matthews)—On Sunday, April 7th, the meetings were conducted by Major Raven and the women Cadets.

In the evening five souls surrendered to God. On the Monday night we had another visit from the Major and Cadets. In this service the Cadets gave a series of short addresses on "The Whole Armor of God," which proved very helpful.—C.C. Wallace.

The Prodigal Came Home

TRENTON, N.S. (Captains Wood and Billings)—We had with us for the Easter week-end Sergeant-Major Hatt, of Truro. In Sunday's Holiness meeting some backsliders returned to God. On Easter Monday a united service was piloted by Ensign London, of Westville, assisted by the Officers of Picton County. On Thursday night, April 4th, we were visited by Staff-Captain Richards, of Halifax.

Dedicated to God

LIPPINCOTT (Adjutant and Mrs. Ashby)—During the evening service on Sunday, the infant son of Brother and Sister Lawson was dedicated to God. We thank God for the messages

YOU MAY HAVE A BIG CLIMB—

received from our special speakers during the past week. Adjutants Ellery and Gage were with us on Tuesday, Ensign Stevenson and Captain Cope on Wednesday, and Commandant and Mrs. Beecroft on Thursday, and Friday.—Agle.

EIGHT SEEKERS REPORTED

Sixty Comrades in early morning march

LISGAR STREET (Adjutant Kettle, Lieutenant Wilder)—The week-end of March 24th was a blessed time led by Commandant Galway. The Holiness meeting was a heart-searching time. The afternoon service was full of praise and in the evening God came very near. On Sunday and Monday last the Siege Campaign was started by Lt.-Colonel Saunders, accompanied by Captain Lorimer and a Brigade of Cadets. The early morning march was attended by about sixty comrades, who returned to the hall for Knee-drill. The Holiness meeting, in which the Cadets took part, was a time when all were blessed. In the afternoon service Cadets Jordan and McFarlane gave some of their experiences during

BEFORE YOU REACH YOUR S.D. TARGET—

visitation. In this meeting the Cadets gave a very interesting service entitled "The rent Vail." At night God came very near and there were eight seekers.

On Monday evening all the Training Garrison Staff and Cadets were present. An audience which crowded the hall listened with pleasure to a program rendered by the visitors.—G. H. F.

Three Surrenders

WHITBY (Lieutenants Payne and Knapp)—On Sunday, March 31st, we welcomed our new Officers. The services all day were of great blessing, and three surrendered to Christ.—Ted and Red.

TWENTY FOR THE WEEK-END Striking Cases of Conversion Drink Victim's Chains Broken

ROWNTREE (Captains G. and B. Keeling)—On Saturday night while the Open-air was being held, a man who had not entered a place of worship for fourteen years was deeply convicted. He was completely broken up on account of the degraded life he was living. Drink had brought him very low. The Bandmaster and Brother Tolcher went over to him; he

BUT IF YOU KEEP ON KEEPING ON—

was quite willing to surrender, but first of all he asked that they would go and get his mother and father who had been praying for his Salvation for years.

This being done the comrades prayed and led him to Christ. On Sunday morning the man and his mother testified in the meeting, thanking God for His Salvation.

On Sunday we had with us Captain Lorimer and ten men Cadets, and eight seekers knelt at the Cross. While the Band was playing a young lad rose to his feet and consecrated himself to God, which changed the meeting entirely. No address was given, but seven comrades were found at the Cross.

In the night meeting three others surrendered. On Monday evening the title of the meeting was "Bank Cheques," and was very interesting. The meeting closed with eight more souls at the mercy-seat, making a total of twenty for the week-end.—E. M.

ANNUAL SONGSTER FESTIVAL

MONTREAL I (Commandant and Mrs. Gillingham)—On Easter Monday evening the Annual Songster

YOU CAN'T HELP BUT GET THERE

Festival was held in the No. 1 Citadel, and all worked well to make the evening a success. The Brigades from Point St. Charles, Verdun and Montreal I each supplied individual numbers as well as taking part in the massed items. We must not forget to mention the French Corps Singing Company, which sang very sweetly in French. Brigadier Burrows was chairman and expressed thanks to all concerned.—H.C.T.

STIRRING TIMES

Enrolments and Seekers

YARMOUTH (Captain and Mrs. Mills)—Easter Sunday morning finished with three comrades reconsecrating their lives to God. At night three were enrolled as Soldiers, and we had the joy of seeing nine seekers at the mercy-seat, six seeking Salvation and three making a full consecration.

On April 6th and 7th we had with us Brigadier and Mrs. Tilley. The Brigadier's message was a means of helping many, while Mrs. Tilley's thoughtful testimonies throughout the day were of real blessing. Of special interest was the enrolment of six Junior Soldiers in the Young People's meeting, and one Senior at night, when nine Local Officers received their commissions. A meeting was conducted at the jail, and proved most helpful.—Pearl Goudiey.

The Salvation Army Trade Department

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COMING EVENTS

THE CHIEF SECRETARY

Toronto I—Fri., April 26.

The Salvation Army will search for missing persons in any part of the globe, before, and as far as possible, assist anyone in difficulty.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.

Address Colonel Morehen, Men's Social Secretary, 20 Albert Street, Toronto 2, marking "enquiry" on the envelope.

In the case of women, please notify Lt.-Colonel DesBrisay, Women's Social Secretary, 20 Albert Street, Toronto 2.

READER, Frank—Anyone knowing the whereabouts of this man, please notify him. His last known address was Orono, Ontario. His brother in Cambridgehire is anxious to hear from him. 17382

HYNDMAN, William: Alias Wilkie—Age about 40 or 50 years, hairdresser by occupation, but took up farm work during the summer months. When last heard of in 1912 he was in Smith's Fall, Ontario. 17394

STUCKI, Rudolph—Age 23 years, black hair, blue eyes, born in Switzerland. When last heard of was working for the Canadian National Railway. His mother received a card from him dated September 1928, from General Delivery, North Bay, Ontario. Mother in Switzerland anxious for news. 17397

COL. E. Williams, age 41 years, medium height, blue eyes, medium complexion. Was in the Army but returned to Canada after Armistice. Any news will be greatly appreciated by his Aunt in the Old Country. 17400

SARGENT, Alexander—He is 32 years of age, height 5 ft. 6 ins., brown hair, blue eyes, dark complexion. Last heard of in St. John, N.B. Mother very anxious for news. 17404

STEWART, Douglas—Age 27 years, height 5 ft. 10 ins., weight 170 lbs., sun-burn hair, blue eyes, single, occupation machine fitter. Last heard of two years ago at Windsor, Ontario. Slight defect in speech. Brother enquiring. 17408

QUIGLEY, James—Age 21 years, height 5 ft. 8 ins., dark brown hair, brown eyes, fair complexion. Railway laborer. Native of County Sligo, Ireland. Left for Canada 1911, and it is thought he went to Montreal. 17408

QUIGLEY, John—Age 19 years, height 5 ft. 8 ins., brown hair, blue eyes, dark complexion. Farm laborer. Native of County Wick, Ireland. Brother to Thomas Charlton, presume to farm in Montreal. 17408

FOX, John—Age about 58 years, height 5 ft. 10 ins., sandy hair, blue eyes, fair complexion. Native of Preston, printer by occupation. 17413

TRAVERS, Terence James—Age 22 years, height 5 ft. 10 ins., dark hair, blue eyes, fair complexion. Born in Plymouth, England. Last heard of in Montreal. 17421

WHITE, William—Dark brown curly hair, blue eyes. Has scar on left side of face. Age about 29 years, height 5 ft. 10 ins., weight 160 lbs. Last heard of in 1922. His mother in Toronto very anxious for news. 17431

TILLEY, Joseph—Age about 28 years, height 5 ft. 10 ins., grey eyes, dark complexion. Last heard of in Sudbury, Ontario. Sister enquiring. 17444

STANLEY, Charles William Stuart—He was last heard of in North Bay, age about 34 years, height 5 ft. 7 ins., dark hair, grey eyes, dark complexion. Has scar on left shin and knee. Should this meet eyes please communicate. 17449

EHRLICH, Karl—Born in Naachhausen, Germany, age about 33 years, left for Canada 1894. 17453

HANLEY, Mr. F.—Age about 77 years, last heard of in Hamilton, Ontario. His daughter is very anxious to hear from him. 17455

LEWIS, John E.—When last heard of he was in the Salvation Army in Bermuda, but left there for the United States in 1927. It is thought that he is in Ontario somewhere. 17457

WOLSTERHOLME, Herbert—Age 28, height 5 ft. 8 ins., fair hair, blue eyes, dark complexion. Native of Plating, Manchester. 17441

WILLIAMSON, Edward Field, Jr.—Age 34, height 5 ft. 8 ins., dark brown hair, brown eyes, dark complexion. Chemist and bookbinder by occupation. Sometimes known as Teddy or Ed Mann. 17449

GROOM, John—Age 36 years, height 5 ft. 10 ins., black hair, dark eyes, and complexion. Native of Shavington, nr. Market Drayton. 17450

THEATHEAD, Baden—Or "Bert". Age 28 years, height 5 ft. 8 ins., dark brown hair, brown eyes, fair complexion. Has been missing about seven weeks. 17451

WILKINS, William Winston—Has been missing since October 1927. Height 5 ft. 10 ins., rather slight, but muscular. Blue eyes, brown hair usually worn brunoist style. When left home he was wearing

HERALDS know all about Self-Denialing. They are model exponents of the art. They are Self-Denialers par excellence, real first-hidders, top-sawyers, princes, monarchs, emperors; I mean to say they are the last word.

Reason: They are always in practice. Practice makes perfect.

Their weekly sacrifice of hours devoted to distributing the best of all news entitles them to speak with authority on the question of Self-Denialing.



If they could testify in chorus, they would say: "There's nothing like it. Talk about joy-making. It's the greatest joy-manufacturing idea known."

An Unchangeable Law

You can't give without getting. Give energy to any manual task and you gain strength and muscle. Give a kind word away and you get blessing which fills your cup to overflowing. Give of self in any form and you gain seven times seven in return. Can't help it. It's a law as unchangeable as the law of gravity. Which reminds me. Has gravitation been holding some of our Corps

a dark hued tweed suit, brown oxfords, grey tweed cap and possibly a raincoat. Parents anxious for news. 17432

MORIN, Joseph Arthur Ernest—Age about 42, fair complexion, blue eyes, brown hair. Height about 5 ft. 11 1/2 ins. Missing about four months, wife anxious to hear from him. 17493

RUSSELL, Charles—Age 40, height 5 ft. 6 ins., dark hair, blue eyes, dark complexion. Painter by occupation. Irish by birth. Last known address, Care of General Delivery, Toronto, Ontario. 17486

OSBORNE, Alfred William—Mother of this man is very anxious to hear from him. Age 33, height 5 ft. 7 ins., dark

Mr. Christopher Gimms (Home of Industry, Elm Street, Toronto). His wishes to hear from, or about, his nephew, William Henry Christopher Nelson. Last heard of in 1912. Was then a fireman on C.P.R., at North Bay.

hair, and eyes, fair complexion. Engaged in farm work. Born in Christchurch, Hants. Last known address was in Colbourne, Ontario. 17503

BOURNE, Herbert Leonard—Or Howe, age about 20, height 5 ft. 10 ins., weight about 160 pounds. Left for Vancouver but may have come back to live in Ontario. 17517

MARRIOTT, Horace—Age 75, resided for about 30 years in India, then came to Canada. Would most likely be working on the land. Good news. 17520

SNYDER, Joseph—Age 28, height 5 ft. 4 ins., dark brown hair, dark complexion. Born in Russia. Wife anxious for news. 17429

ADJUS, Ole Bendike—Age about 42 years; single; served in Great War; when last heard of, about three years ago, was in farm. 17515

MCCAUSLAND, Susan Elizabeth—Left Belfast about 1923. Any information please communicate to Women's Social Office, 20 Albert St., Toronto, Ont.

down too much? I expected some more rises from some of you, but something or other's been holding you too strongly to earth. You haven't risen.

But now's your chance. You'll want an extra stock of "War Crys" during Self-Denial, Ammunition, you know! No good going out unarmed. If you mean to capture some spoils of war you must have ammunition. And the good old "Cry" stands in the very forefront every time—the last word in shot.

Chock Full

It is simply chock full of the best material for your needs.

"What is The Army doing?" they'll say to you. "Here you are, sir, read 'The War Cry.' It's full of information. Read through these articles, 'What do you know about The Army,' 'The Army's Social Work,' 'A Personal Appeal, by the Founder,' and the rest of it. Just take a copy, sir, and you'll thank me for giving you the chance of contributing to such a magnificent enterprise."

Result: A doubled donation. No Salvationist can afford to go out collecting without a mind crammed to the brim of the hat with information about the Cause he or she is soliciting aid for. The "Cry" gives it. It would pay you to give a copy away to every prospective donor. When the public really are convinced that a Cause deserves help, they will find it over one another to give it. But if they have only some faint idea as to the work and its need then you can't expect to get a hearty response.

So take my tip. Lay in a veritable arsenal of "War Crys"—nothing less; and your target is as sure of being smashed as an egg thrown out of a ten-storey window.

What is more—and this is my special concern—if you do what I advise we shall, in a wonderful way,

—C. M. RISING.

CRINIAN, Jessie—Age 35 years; height 5 ft. 6 ins.; dark hair; brown eyes; fresh complexion. English. Sister enquires. 17482

POWELL, Louise—Left England about 27 years ago. Son Walter Storey Powell, whose picture appears, taken when five



years of age, has been in Canada 16 years. Anyone knowing Mrs. Powell's whereabouts please communicate.

PEDERSEN, Martha Othilia—Born in Ydy, Denmark 1890, July 27th, medium height, blonde, bobbed hair and blue eyes. Was doing office work in Denmark in 1927; also servant maid in a house. Left Denmark May, 1928. Supposed to be in Canada. Brother enquires.

ROLFE, Mrs. Mary—Late of Plumstead, Kent, supposed to be a Salvation Army Soldier in Toronto. Nephew H. Wilkie enquiring.

JOHNSTON, Mrs. Emily—Age about 45; height 5 ft. 10 ins.; dark hair; blue eyes; dark complexion. Has a daughter a Salvationist. When last heard of, in 1925, was living at 312 Boon Avenue, Toronto. Brother enquires.

LINDSAY, Isa, or Savers—Last address Rosedale, Toronto; age about 25 years; height 5 ft. 4 ins.; fair hair; blue eyes; fair complexion; domestic service. Scotch.

CRAIG, Mrs. George, ne Foster—Age about 60 years; height 5 ft. 8 ins.; brown hair; grey eyes. Canadian; missing about six months. Occupation waitress; husband has died, and there is property left.

COLONEL ADBY: Hamilton I, Sun., May 5 (11 a.m., Divine Service Parade); Hamilton II, Sun., April 5 (3 and 7 p.m.).

LT.-COLONEL McAMMOND: Toronto I, Fri., April 26; Mirico, Sun., April 28.

BRIGADIER BURROWS: Montreal VIII, Fri., April 26; Montreal V, Sun., April 28; Verdun, Tues., April 30.

BRIGADIER BURTON: Mount Forest, Sat.-Sun., April 27-28; Owen Sound, Mon., April 29.

BRIGADIER KNIGHT: Sydney, Sat.-Sun., April 27-28; North Sydney, Tues., April 30.

BRIGADIER TILLEY: Parraboro, Sat.-Sun., April 27-28; Springfield, Mon., April 29; Oxford, Tues., April 30.

MAJOR BEST: Tweed, Sat.-Sun., April 27-28.

MAJOR CAMERON: St. John IV, Sat.-Sun., April 27-28.

MAJOR OWEN: Chapleau, Sat.-Sun., April 27-28.

MAJOR RITCHIE: Parliament Street, Fri., April 26; Riverdale, Sun., April 28.

MAJOR SPARKS: Toronto I, Fri., April 26; Long Branch, Sun., April 28.

STAFF-CAPTAIN KEITH: Montreal VII, Fri., April 26; Verdun, Sun., April 28; Montreal I, Tues., April 30.

STAFF-CAPTAIN RICHARDS: Digby, Sat.-Sun., April 27-28; Kentville, Mon., April 29.

STAFF-CAPTAIN RITCHIE: Parliament Street, Fri., April 26; Haliburton, Sat.-Sun., April 27-28.

STAFF-CAPTAIN SPOONER: Windsor, Thurs., April 25; Dresden, Sat.-Sun., April 27-28.

STAFF-CAPTAIN URSAKI: Amherst, Sat., April 27; Dorchester, Sun., April 28.

STAFF-CAPTAIN WILSON: Hamilton I, Sun., May 5 (11 a.m., Divine Service Parade); Hamilton III, Sun., May 5 (3 and 7 p.m.).

STAFF-CAPTAIN WRIGHT: Listowel, Sat.-Sun., April 27-28; Wingham, Mon., April 29.

The Founder Remembered

BRANTFORD (Field-Major and Mrs. Squarebriggs)—We have been carrying on during the Siege with meetings every night, with different sections of comrades leading each meeting. The Founder's Birthday Service was preceded by a big parade. Comrades who knew the Founder spoke of his life and worth, especially in early days. We have seen a few souls at the Cross during the last few weeks, but are hoping and praying for a real break soon.—W. Squarebriggs.

IMMIGRATION & COLONIZATION DEPARTMENT

Special Ocean Rates to Canada for Wives and Children of British Subjects

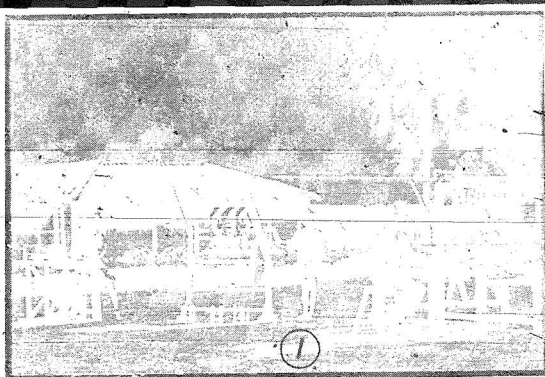
\$15.00 per adult to Canadian Port.

Free passage for children under 17 years of age.

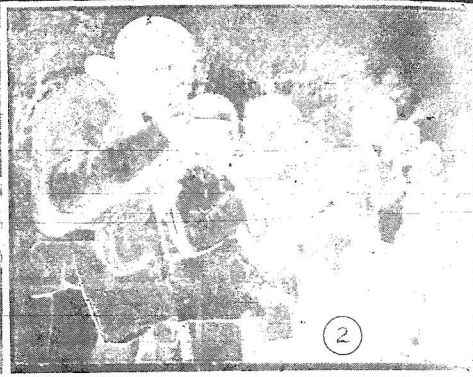
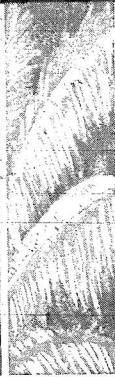
Special Reduced Ocean Fare for British Migrants \$50.00

The Secretary, 1225 University St., Montreal, P.Q.
1225 Dundas St., Woodstock, Ont.
440 Jarvis St., Toronto, Ont.
114 Beckwith St., Smith's Falls, Ont.

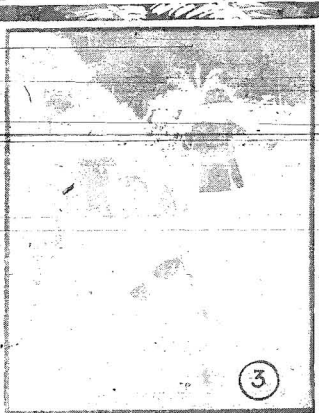
What The Salvation Army is doing in the **NON-CHRISTIAN LANDS**



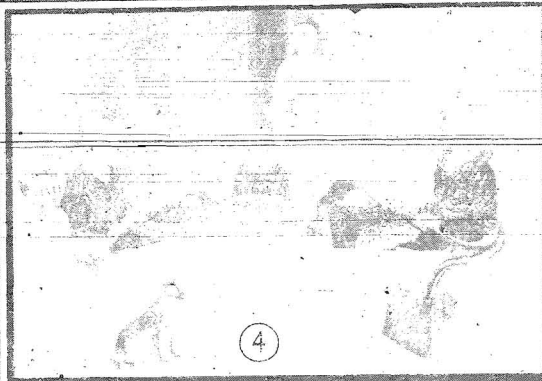
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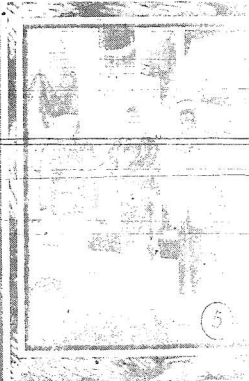
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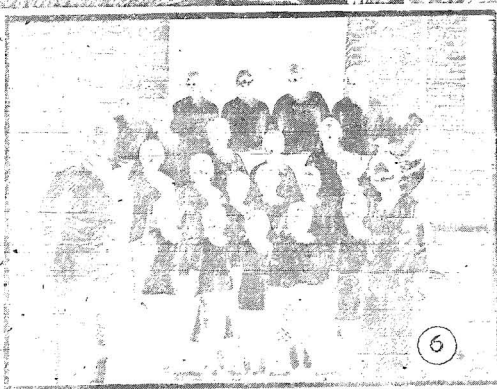
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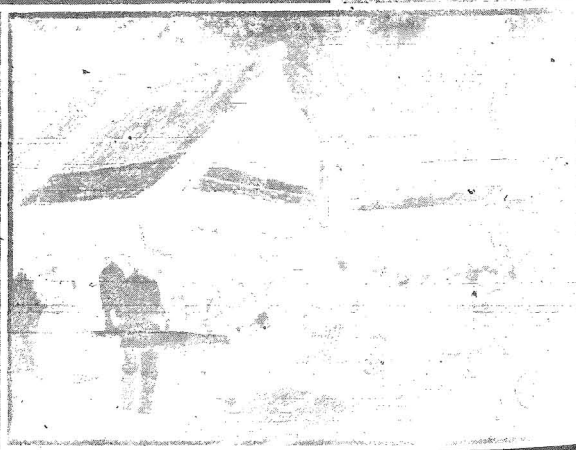
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Works of Salvation and Succor Helped by The Self-Denial Effort

(1)—Silk weaving at an Army Settlement for Criminal Tribes in India. (2)—Chinese beggars at an Army Porridge Kitchen. (3)—Teaching West African Natives about Jesus. (4)—Lace making in an Army Industrial Home in Ceylon. (5)—Prison Gate Work in India. (6)—Ensign and Mrs. Eacott, Canadian Missionary Officers, with Chinese girls in Army's care. (7)—Villagers of Celebes listen to the Gospel story